

RESOLUTION NO. 09-98

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, AMENDING RESOLUTION NO. 08-31 AND RESOLUTION NO. 09-91, IN PART, AS IT RELATES TO THE TOBACCO RETAILER PERMIT FEE

WHEREAS, the City Council adopted Resolution No. 08-31 establishing a citywide fee schedule relating to cost of services, including the Tobacco Retailer Permit fee in the amount of \$75;

WHEREAS, the City Council also adopted Resolution No. 09-91, updating the cost of services, including the Tobacco Retailer Permit fee in the amount of \$78 with an effective date of January 1, 2010;

WHEREAS, the City desires to amend the referenced Resolutions to set the Tobacco Retailer Permit fee to \$260 in order to cover the costs associated with administering the Tobacco Retailer Regulations, adopted by Ordinance No. 855, including the required two compliance checks for each business.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANCASTER AS FOLLOWS:

Section 1. Resolution No. 08-31 is hereby amended to reflect the revised Tobacco Retailer Permit fee amount of \$260 for Reference Item No. S-083 on the 08 Master Fee Schedule, to be effective immediately upon adoption of this Resolution.

Section 2. Resolution No. 09-91 is hereby amended to reflect the revised Tobacco Retailer Permit Fee amount of \$260 for Reference Item No. S-083 on the 09 Master Fee Schedule, to be effective January 1, 2010.

Section 5. Any Resolutions in conflict with provisions stated herein shall be considered superseded by the provisions contained within this Resolution.

PASSED, APPROVED and ADOPTED this ____ day of _____, 2009 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF LANCASTER)

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____, _____ City of Lancaster, California, do hereby certify that this is a true and correct copy of the original Resolution No. 09-98, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this ____ day of _____, _____.

(seal)
