

**STAFF REPORT**  
**City of Lancaster**

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12/08/09
MVB

Date: December 8, 2009

To: Mayor Parris and City Council Members

From: Robert C. Neal, Director of Public Works

Subject: **Cooperative Agreement with the County of Los Angeles for  
2009 Pavement Management Program**

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**Recommendation:**

Approve the cooperative agreement with the County of Los Angeles for the construction of road improvements on the jurisdictionally shared areas of the east side of 70<sup>th</sup> Street West, north of Avenue M; the north side of Avenue I, between 85<sup>th</sup> Street West and 87<sup>th</sup> Street West; and the south side of Avenue K, between 65<sup>th</sup> Street East and 67<sup>th</sup> Street East, as part of the 2009 Pavement Management Program.

**Fiscal Impact:**

\$300,000.00; sufficient funds are available in Capital Improvements Budget Account No. 206-12ST023-924.

**Background:**

The proposed cooperative agreement is for road improvements on the east side of 70<sup>th</sup> Street West, north of Avenue M; the north side of Avenue I, between 85<sup>th</sup> Street West and 87<sup>th</sup> Street West; and the south side of Avenue K, between 65<sup>th</sup> Street East and 67<sup>th</sup> Street East. These locations are jurisdictionally shared between the County of Los Angeles (County) and the City of Lancaster (City). The improvements will be constructed as part of the 2009 Pavement Management Program.

The proposed agreement provides for the City to perform the preliminary engineering and construction administration for the project and for the City and County to finance their respective jurisdictional share of the road improvements. The total project cost is currently estimated at \$586,000.00 with the City's share estimated at \$300,000.00 and the County's share estimated at \$286,000.00.

The project is categorically exempt from the provision of the California Environmental Quality Act (CEQA) pursuant to Section 15301 (c) of the CEQA guidelines and a Notice of Exemption was prepared by the City and filed with the Registrar-Recorder/County Clerk on March 25, 2009.

SC:ef

**Attachment:**

Agreement