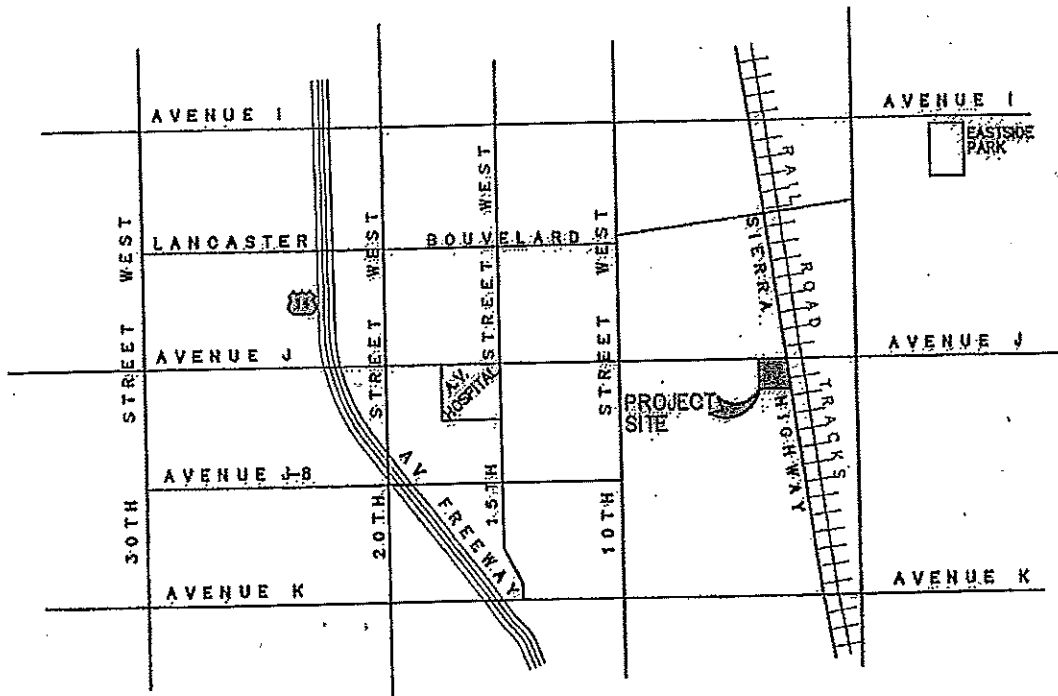
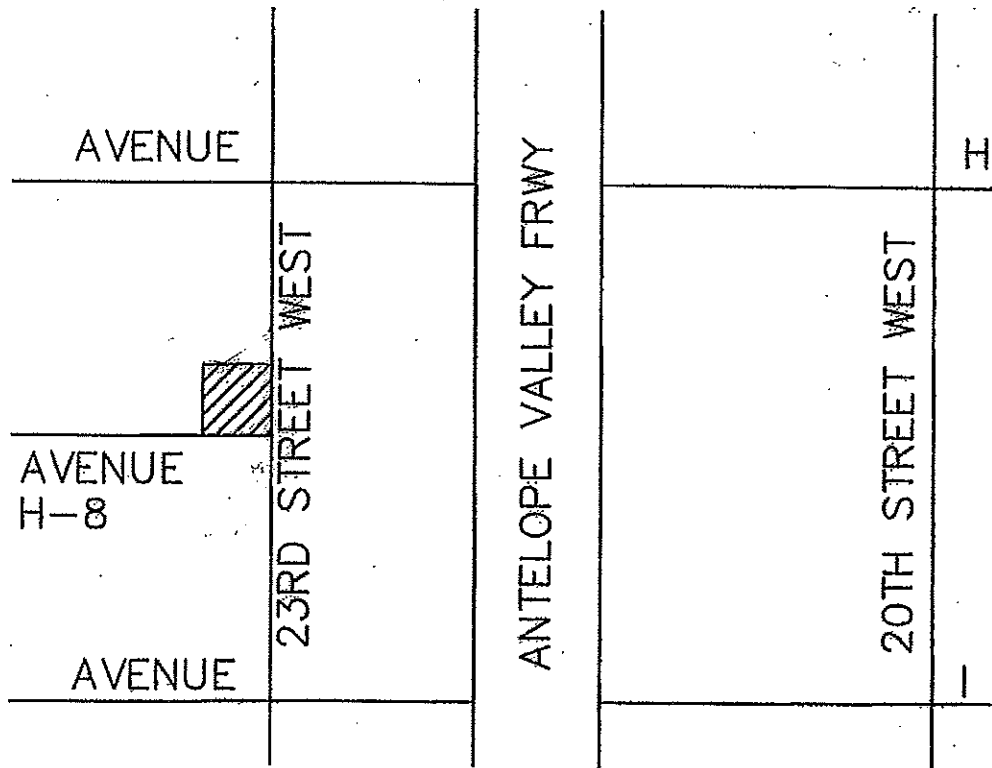




N.T.S.



# CUP 07-03 VICINITY MAP



SPR 07-02  
VICINITY MAP

# TRACT NO. 060238

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA

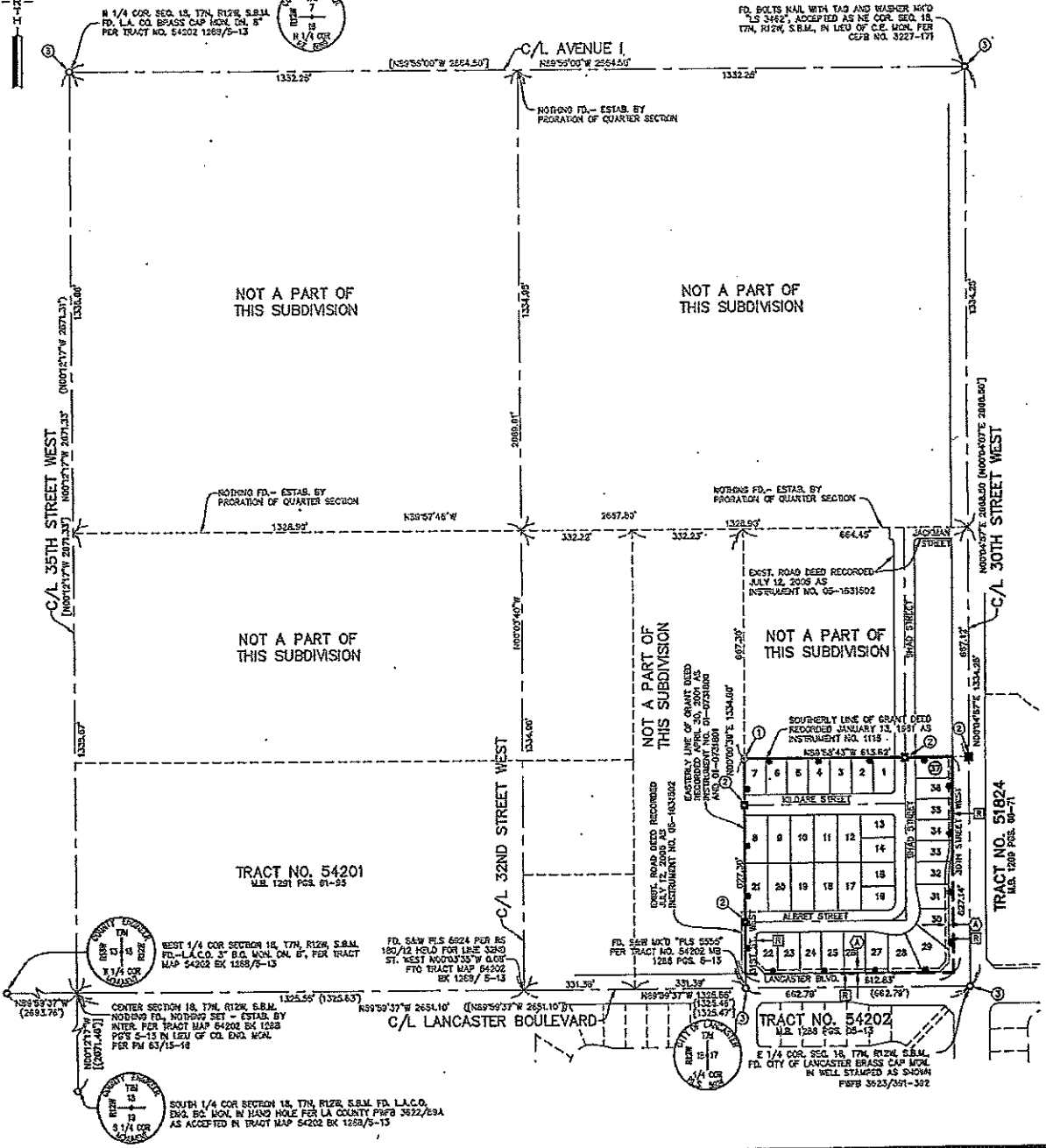
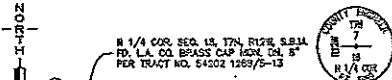
CARLOS A. ALBA L.S. 6583  
SURVEY DETAIL AND INDEX MAP

8.83 ACRES

37 LOTS  
LEGEND:

- ① INDICATES BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP
- ② 2 3/8" DIA. IRON PIPE TAGGED "LS 6583" TO BE SET UNDER BLOCK WALL IS IN PLACE; REPLACE WITH LEAD AND TAGGED "LS 6583". SPIKE AND WASHER TAGGED "LS 6583" TO BE SET FOUND MONUMENT AS DESCRIBED
- ③ RESTRICTED DIRECT VEHICULAR ACCESS RIGHTS DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
- ④ 10' WIDE LANDSCAPE AND MAINTENANCE EASEMENT DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
- ⑤ RECORD DATA PER TRACT NO. 54204 EX 1281 PGS 61-65
- ⑥ RECORD DATA PER TRACT NO. 54202 EX 1283 PGS 8-13

NOTE: DASHED LINES WITHIN STREET RIGHT-OF-WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREAS AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.



NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

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TRACT NO. 54201  
L.S. 1281 PGS 61-65

NOT A PART OF THIS SUBDIVISION

EXIST. ROAD DEED RECORDED  
JULY 12, 2008 AS  
INSTRUMENT NO. 05-1631502

SOUTHERLY LINE OF GRANT DEED  
RECORDED JANUARY 13, 1941 AS  
INSTRUMENT NO. 1119

BEST 1/4 COR SECTION 18, 17N, R12W, S.B.M.  
FD.-L.A.C.O. BY D.G. WALKER, JR. FOR TRACT  
MAP 54202 EX 1283/5-13

FD. SAW PLS 6524 PER BC  
180/12 HOLE FOR LINE 32ND  
ST. WEST 1000/350"W 0.08  
FTO TRACT MAP 54202  
EX 1283/5-13

FD. SAW MKD "PLS 6524"  
FOR TRACT NO. 54202 NB  
1283 PGS 9-15

CENTER SECTION 18, 17N, R12W, S.B.M.  
NO. 1280 SET - ESTAB. BY  
INTER. FOR TRACT MAP 54202 EX 1283  
PGS 5-13 IN LEV. OF CO. ENG. WALKER  
FOR FM 63/15-18

C/L LANCASTER BOULEVARD

TRACT NO. 54202  
L.S. 1283 PGS 8-13

E 1/4 COR. SEC. 18, 17N, R12W, S.B.M.  
FD. CITY OF LANCASTER BRASS CAP MON.  
IN WELL STAMPED AS SHOWN  
PMP# 3625/361-362

SOUTH 1/4 COR SECTION 18, 17N, R12W, S.B.M. FD. L.A.C.O.  
ENG. BC WALKER IN HAND HOLE FOR LA COUNTY PMP# 3622/263A  
AS ACCEPTED IN TRACT MAP 54202 EX 1283/5-13

TRACT NO. 51824  
L.S. 1280 PGS 66-71