

RESOLUTION NO. 10-02

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, DECLARING ITS INTENTION TO VACATE A PORTION OF ROAD RIGHT-OF-WAY, ON DATE AVENUE, LOCATED NORTH OF KETTERING STREET AND SOUTH OF JACKMAN STREET.

WHEREAS, the City of Lancaster is holder of easement rights of the road right-of-way dedicated to the City of Lancaster, with Legal Description, and Plat Map, as shown on Exhibits "A" and "B"; and

WHEREAS, the City of Lancaster intends to build a park and construct improvements on the park site, eliminating the need for the excess road right-of-way.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the City Council of the City of Lancaster, State of California, that:

Section 1. The public interest, convenience, and necessity so requiring, it is the intention of the City Council of the City of Lancaster to vacate the road right-of-way in accordance with Section 5400 of the California Health & Safety Code.

Section 2. The City Council does hereby declare its intention to vacate that certain road right-of-way to the owners of record.

Section 3. Said vacation has been duly recommended for approval based on the fact that the road right-of-way is not required for public access and circulation; therefore, the subject vacation is not objectionable.

Section 4. The 23rd day of February, 2010, at the hour of 5:00 p.m. in the Council Chambers at Lancaster City Hall, 44933 North Fern Avenue, Lancaster, is hereby designated as the date, time, and place at which a public hearing will be held before the Lancaster City Council to discuss the proposed vacation. At that time, all persons with interest in or objection to the proposed vacation, may appear and be heard.

Section 5. The City Clerk is hereby authorized and directed to post notices of said proposed vacation conspicuously along the line of the road right-of-way thereof proposed to be vacated at least two weeks prior to the date of said hearing. Such notices shall be prepared and posted pursuant to Section 8323 of the Streets and Highways Code of the State of California. Further, the City Clerk shall notice the meeting and hearing in accordance with Section 8322 of the Streets and Highways Code of the State of California.

PASSED, APPROVED, and ADOPTED this _____ day of _____, _____,
by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF LANCASTER)

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____, _____ City of Lancaster, CA, do
hereby certify that this is a true and correct copy of the original Resolution No. 10-02, for which
the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this _____
day of _____, _____.

(seal)

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 'A' (DATE AVENUE):

THE EASTERLY 30.00 FEET OF DATE AVENUE, ADJOINING BLOCK 12, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BOUND NORTHERLY BY THE EXTENSION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF JACKMAN STREET (FORMERLY 8TH STREET), 60 FEET WIDE, AND BOUND SOUTHERLY BY THE EXTENSION OF THE NORTHERLY RIGHT-OF-WAY LINE OF KETTERING STREET (FORMERLY 9TH STREET), 60 FEET WIDE, ALL AS SHOWN ON THE MAP OF THE TOWN OF LANCASTER PER MAP RECORDED IN BOOK 5, PAGES 470 AND 471 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING 17,700 S.F., MORE OR LESS

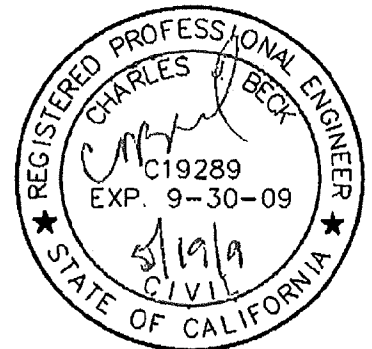
PARCEL 'B' (JACKMAN STREET):


THAT PORTION OF LOT 11, BLOCK 12, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON THE MAP OF THE TOWN OF LANCASTER, AS PER MAP RECORDED IN BOOK 5, PAGES 470 AND 471 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SAID PORTION SHOWN AS PARCEL 2-2 IN DOCUMENT RECORDED APRIL 13, 1970 AS INSTRUMENT NO. 2450 OF OFFICIAL RECORDS. SAID PORTION MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 11; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 19 FEET, TANGENT TO SAID NORTHERLY LINE AND TANGENT TO THE WESTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY ALONG SAID CURVE TO SAID WESTERLY LINE; THENCE NORTHERLY ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

CONTAINING 77 S.F., MORE OR LESS

SEE ATTACHED EXHIBIT "B" FOR REFERENCE.



	<h2>CITY OF LANCASTER</h2>	TITLE:
	ANTELOPE VALLEY ENGINEERING 129 WEST PONDERA ST. LANCASTER, CA. 93534 TEL: (661) 948-0805 FAX: (661) 945-8170	VACATION DATE AVENUE JACKMAN STREET
		EXHIBIT "A" 4/24/09
		SHEET 1 OF 2

