

RESOLUTION NO. 03-10

A RESOLUTION OF THE LANCASTER  
REDEVELOPMENT AGENCY ADOPTING A  
RELOCATION PLAN FOR THE PARK VIEW  
NEIGHBORHOOD PROJECT

WHEREAS, on June 23, 2009, the City of Lancaster (the "City") initiated a project known as the Park View Neighborhood Project (the "Project") which includes acquisition of certain real properties located within Redevelopment Project Area Central Business District; and

WHEREAS, such acquisitions will lead to the destruction or removal of dwelling units and commercial units, and the relocation of tenants residing therein; and

WHEREAS, Agency staff, in accordance with California State Law have prepared a Relocation Plan "the Plan" for the proposed Park View Neighborhood Project; and

WHEREAS, Agency staff has notified in writing and delivered to residents affected by the Plan notice, explaining the tenant's legal rights pertaining to relocation; and

WHEREAS, the Agency has reviewed and considered the Plan.

NOW, THEREFORE, be it resolved, determined and ordered by the Lancaster Redevelopment Agency as follows:

Section 1. The Relocation Plan for the Park View Neighborhood Project on file in the City Clerk's Office conforms with the requirements set forth in the California Community Redevelopment Law (Health and Safety Code Section 33000 et seq.)

Section 2. The Relocation Plan for the Park View Neighborhood Project is hereby approved and adopted.

Section 3. This Resolution shall become effective the date of the adopting.

PASSED, APPROVED, and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

\_\_\_\_\_  
GERI K. BRYAN, CMC  
Agency Secretary  
Lancaster Redevelopment Agency

\_\_\_\_\_  
R. REX PARRIS  
Chairman  
Lancaster Redevelopment Agency

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss  
CITY OF LANCASTER            )

CERTIFICATION OF RESOLUTION  
LANCASTER REDEVELOPMENT AGENCY

I, \_\_\_\_\_, \_\_\_\_\_ Lancaster Redevelopment Agency, California, do hereby certify that this is a true and correct copy of the original Resolution No. 03-10, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE LANCASTER REDEVELOPMENT AGENCY, on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

(seal)

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