RESOLUTION NO. 02-10

A RESOLUTION OF THE LANCASTER REDEVELOPMENT AGENCY ADOPTING THE REPLACEMENT HOUSING PLAN FOR THE DESERT VIEW NEIGHBORHOOD PROJECT

WHEREAS, the California Redevelopment Law (health and Safety Code Section 33000 et seq.) requires a redevelopment agency to adopt by resolution a replacement housing plan not less than thirty (30) days prior to the execution of an agreement for acquisition of real property, the execution of an agreement for the disposition and development of property, or the execution of an owner participation agreement when such agreements will lead to the destruction or removal of dwelling units from the low and moderate income housing market;

WHEREAS, the Lancaster Redevelopment Agency (the "Agency") desires to initiate the Desert View Neighborhood Project within the Redevelopment Project Area No. 5, which acquisitions may lead to the destruction or removal of dwelling units from the low and moderate income housing market; and

WHEREAS, the Agency has prepared a Replacement Housing Plan for the Project (the "Replacement Housing Plan") pursuant to the requirements of Section 33413.5 of the California Health and Safety Code; and

NOW, THEREFORE, the Lancaster Redevelopment Agency hereby resolves as follows:

Section 1. The Replacement Housing Plan in the form presented at this meeting and on file in the City Clerk's Office is hereby approved and Agency staff is authorized and directed to implement the Replacement Housing Plan and to take any other appropriate actions necessary or convenient for the proper accomplishment of its purposes.

Section 2. This resolution shall take effect immediately upon adoption.

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PASSED, APPROVED, an following vote:	d ADOPTED this	day of	, 2010 by the
AYES:			
NOES:			
ABSENT:			
ABSTAIN:			
ATTEST:		APPROVED:	
GERI K. BRYAN, CMC Agency Secretary Lancaster Redevelopment Agency		R. REX PARRIS Chairman Lancaster Redevelopme	ent Agency
STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF LANCASTER)) ss)		
	TIFICATION OF RESO FER REDEVELOPMEN		
I,,, Agency, CA, do hereby certify that Resolution No. 02-10 for which the			ment ency
WITNESS MY HAND AND THE AGENCY, on this day			ENT
(seal)			