

RESOLUTION NO. 10-11

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, ORDERING THE VACATION OF A PORTION OF ROAD RIGHT-OF-WAY, ON DATE AVENUE, LOCATED NORTH OF KETTERING STREET AND SOUTH OF JACKMAN STREET.

WHEREAS, the existing Right-of-Way easement is no longer needed and the vacation is required to develop the adjacent park.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LANCASTER, STATE OF CALIFORNIA, THAT:

Section 1. The Resolution of Intention in the matter of vacation of the above described easement in the City of Lancaster was adopted by the City Council of the City of Lancaster on January 12, 2010, which resolution established the time and place for the public hearing on said easement vacation.

Section 2. Due notice of said hearing has been published and posted as required by law.

Section 3. All protests in this matter have been duly considered.

Section 4. That the City Council finds, from all the evidence submitted, that an easement as described in its Resolution of Intention, Resolution No.10-02, is unnecessary for present or prospective Right-of-Way purposes.

Section 5. The City Council does hereby order the vacation of that certain right-of-way easement to the owner of record, as described and shown in Exhibits "A" and "B".

Section 6. The City Clerk is hereby ordered to cause a certified copy of this resolution attested to by the City Clerk under the seal of the City, to be recorded in the office of the County recorder of Los Angeles County.

Section 7. The City Clerk is hereby ordered to cause a certified copy of this resolution attested to by the City Clerk under the seal of the City, to be mailed to the following agencies:

Los Angeles County Tax Assessor's Office
Los Angeles County Department of Public Works
Los Angeles County Sheriff's Department
Los Angeles County Sanitation District No. 14
United States Postal Service
Southern California Edison Company
Southern California Gas Company
Verizon

Time Warner
Fire Department Stations 33, 78, 84, 114, 117, 129, 130, 134 and 135

PASSED, APPROVED, and ADOPTED this _____ day of _____,
2010, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF LANCASTER)

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____,
City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original
Resolution No. 10-11, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this _____
day of _____, _____.

(seal)

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 'A' (DATE AVENUE):

THE EASTERLY 30.00 FEET OF DATE AVENUE, ADJOINING BLOCK 12, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BOUND NORTHERLY BY THE EXTENSION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF JACKMAN STREET (FORMERLY 8TH STREET), 60 FEET WIDE, AND BOUND SOUTHERLY BY THE EXTENSION OF THE NORTHERLY RIGHT-OF-WAY LINE OF KETTERING STREET (FORMERLY 9TH STREET), 60 FEET WIDE, ALL AS SHOWN ON THE MAP OF THE TOWN OF LANCASTER PER MAP RECORDED IN BOOK 5, PAGES 470 AND 471 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING 17,700 S.F., MORE OR LESS

PARCEL 'B' (JACKMAN STREET):

THAT PORTION OF LOT 11, BLOCK 12, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON THE MAP OF THE TOWN OF LANCASTER, AS PER MAP RECORDED IN BOOK 5, PAGES 470 AND 471 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SAID PORTION SHOWN AS PARCEL 2-2 IN DOCUMENT RECORDED APRIL 13, 1970 AS INSTRUMENT NO. 2450 OF OFFICIAL RECORDS. SAID PORTION MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 11; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 19 FEET, TANGENT TO SAID NORTHERLY LINE AND TANGENT TO THE WESTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY ALONG SAID CURVE TO SAID WESTERLY LINE; THENCE NORTHERLY ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

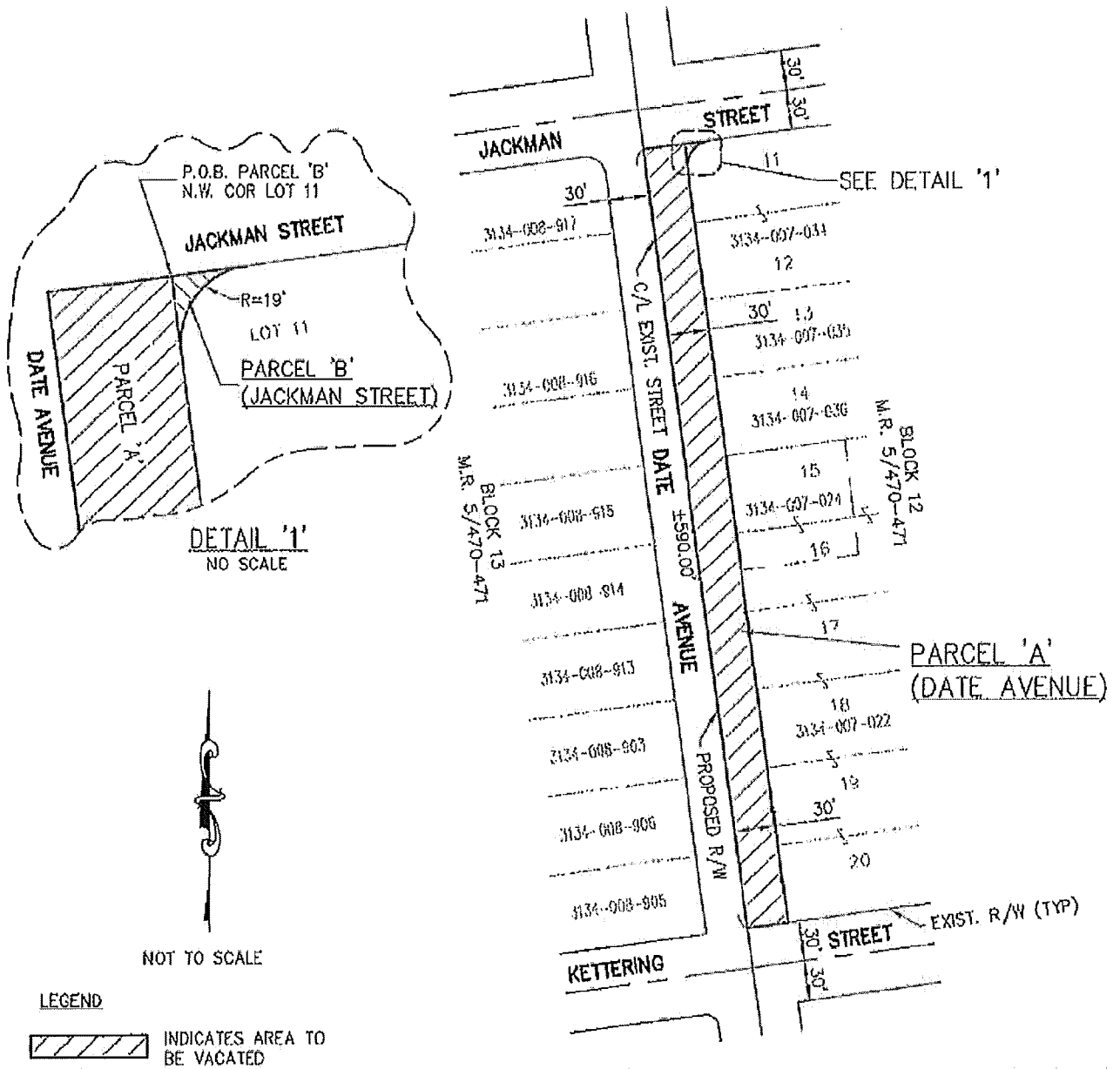
CONTAINING 77 S.F., MORE OR LESS

SEE ATTACHED EXHIBIT "B" FOR REFERENCE.



	<p>CITY OF LANCASTER</p>	TITLE:
	<p>ANTELOPE VALLEY ENGINEERING 129 WEST PONDERA ST. LANCASTER, CA. 93534 TEL: (661) 948-0805 FAX: (661) 945-8170</p>	<p>VACATION DATE AVENUE JACKMAN STREET</p>
		<p>EXHIBIT 'A' 4/24/09</p>
		<p>SHEET 1 OF 2</p>

PLAT MAP OF STREET VACATION



CITY OF LANCASTER

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 LANCASTER, CA. 93534
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 FAX: (661) 945-8170

TITLE: VACATION DATE AVENUE JACKMAN STREET
EXHIBIT "B" 4/24/09
SHEET 2 OF 2