

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

Real Properties
14799 Chestnut Street
Westminster, CA 92683-5240

Attn: Distribution/TRES

COPY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF
EASEMENT**

| | | | | |
|---|-------------------|---------------------------------------|----------|----------|
| DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00) | DISTRICT | WORK ORDER | IDENTITY | MAP SIZE |
| | Antelope Valley | 6636-7144 TD# 369577 | 9-7102 | |
| SCE Company | FIM: 142-77B | APPROVED: CORPORATE REAL ESTATE | BY | DATE |
| SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME | APN: 3133-027-901 | | SLS/BT | 12/01/09 |

CITY OF LANCASTER, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

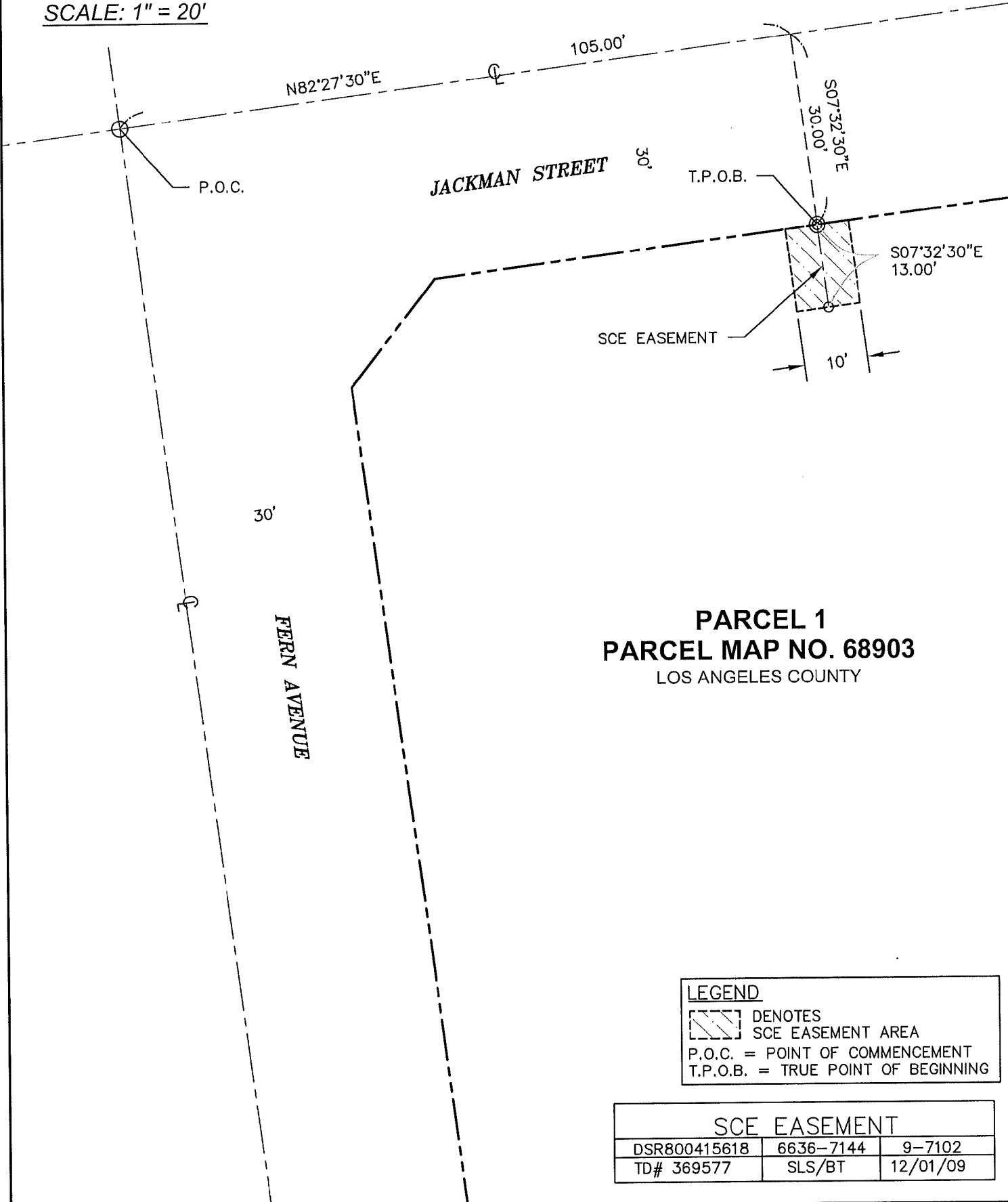
A 10.00 FOOT WIDE STRIP OF LAND LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 68903, AS PER MAP FILED IN BOOK 365, PAGES 62 AND 63 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF FERN AVENUE WITH THE CENTERLINE OF JACKMAN STREET, AS SHOWN ON SAID PARCEL MAP NO. 68903; THENCE ALONG SAID CENTERLINE OF JACKMAN STREET, NORTH 82°27'30" EAST 105.00 FEET; THENCE SOUTH 07°32'30" EAST 30.00 FEET TO THE SOUTHERLY LINE OF SAID JACKMAN STREET AND THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING SOUTH 07°32'30" EAST 13.00 FEET TO A POINT OF ENDING.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.


Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

NORTH
 SCALE: 1" = 20'



PARCEL 1
PARCEL MAP NO. 68903
 LOS ANGELES COUNTY

LEGEND

| | |
|---|---------------------------|
|  | DENOTES SCE EASEMENT AREA |
| P.O.C. | = POINT OF COMMENCEMENT |
| T.P.O.B. | = TRUE POINT OF BEGINNING |

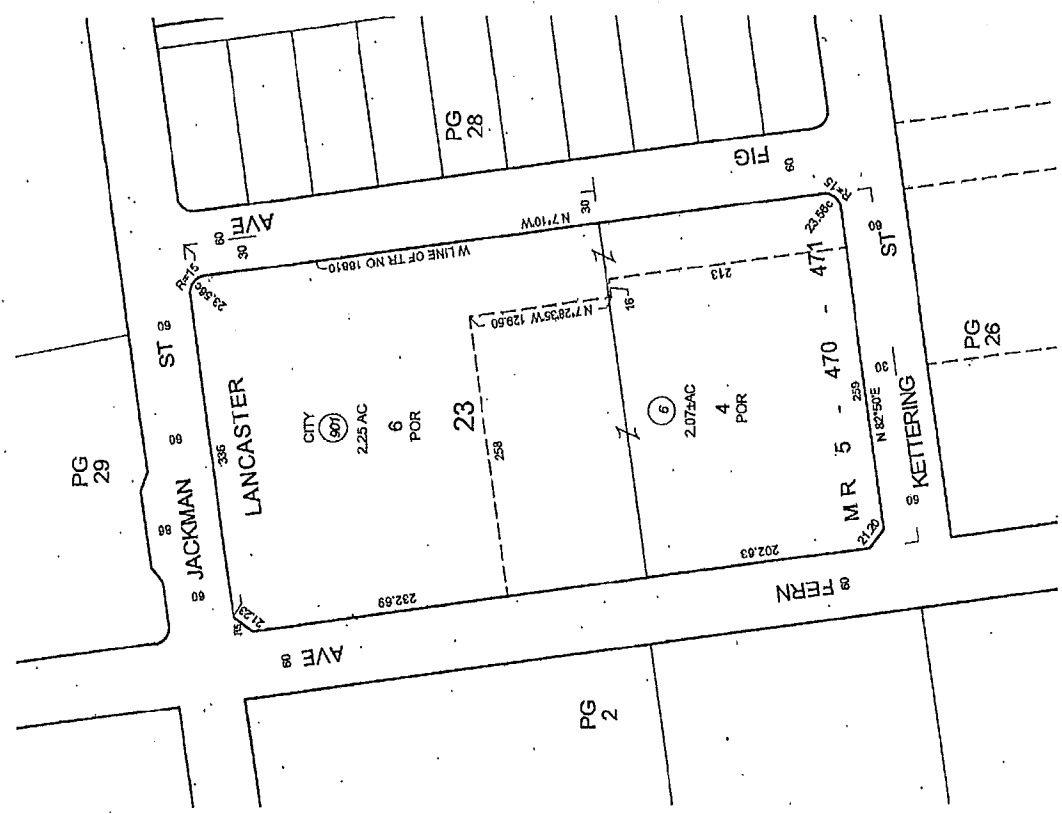
| SCE EASEMENT | | |
|--------------|-----------|----------|
| DSR800415618 | 6636-7144 | 9-7102 |
| TD# 369577 | SLS/BT | 12/01/09 |

| | | | | | | | |
|------|-------------|-----------------|-------------|---|--------------------|-----------|---|
| 3133 | 27 SHEET | P.A. 1999-27 | TRA 5835 | REVISED 200202011001001-A1 200202011001001-A1 | 200202011001001-A1 | SEARCH NO | OFFICE OF THE ASSESSOR COUNTY OF LOS ANGELES COPYRIGHT © 2002 |
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2007



MAPPING AND GIS
SERVICES
SCALE 1" = 100'



SEP 18 2008