

D.R. 99-04
VICINITY MAP

SCALE 1" = 200'

TRACT NO. 060889

SHEET 3 OF 8 SHEETS

85 LOTS

23.50 ACRES

IN THE CITY OF LANCASTER
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
RANDALL A. GREENWOOD R.C.E. 28220

NW COR. OF SECT. 28 T.7N.
R.13W., S.B.M. PD. O.E. MON.
PER O.E.F.A. 3200, PG. 34

CENTER SECT. 28 T.7N.
R.13W., S.B.M. PD. O.E. MON.
PER O.E.F.A. 3200, PG. 34

W 1/4 COR. SECT. 28 T.7N.
R.13W., S.B.M. PD. O.E. MON.
PER O.E.F.A. 3200, PG. 34

N 89° 37' 41" E
108° 35' 45" E 264.01' R2

AVENUE K-8

N 82° 13' 15" E
264.01' R2

ESTAB. BY PROPORTION

NOT A PART OF THIS SUBDIVISION

ESTAB. BY PROPORTION

NOT A PART OF THIS SUBDIVISION

ESTAB. BY PROPORTION

TRACT NO. 60811

NOT A PART OF THIS SUBDIVISION

SOUTHERLY LINE OF GRANT DEED RECORDED PER INSTRUMENT NO. 04-153231 APN 3204-008-053

NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

G 60TH STREET WEST

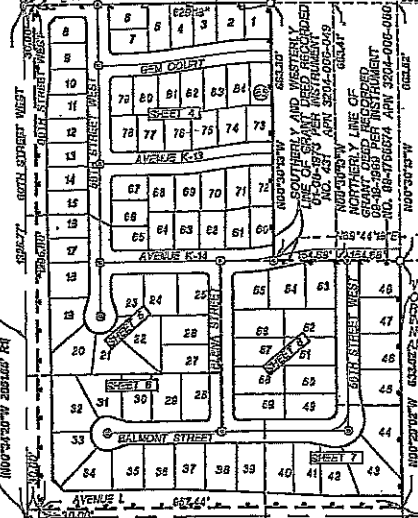
G 60TH STREET WEST

G 60TH STREET WEST

G 65TH STREET WEST

G 65TH STREET WEST

G 65TH STREET WEST



LEGEND

- ● INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- INDICATES FOUND MONUMENTS AS NOTED
- 2" O.D. IRON PIPE LEAD & TAG AT TOP OF BLOCK WALLS WHERE IT APPLIES
- ⊙ SPIKE AND WASHER "TO BE SET" FLUSH, RCE 28220
- [R1] RECORD INFORMATION FROM COUNTY SURVEYOR BOOK 2894-3 A3 OF A4
- [R2] RECORD INFORMATION FROM COUNTY SURVEYOR BOOK 2814-1 A4 OF A4

