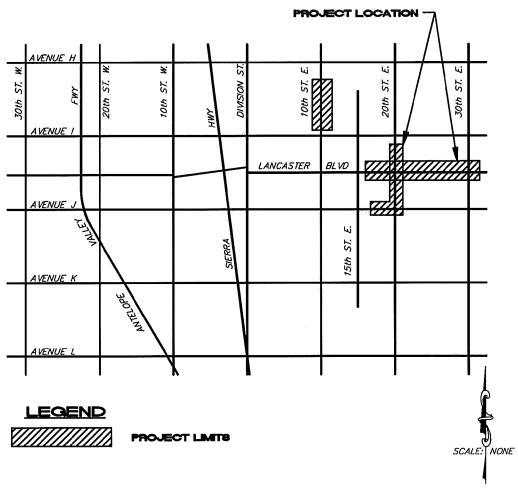
| REC | ORDING REQUESTED BY: | | | | | | |
|----------------------------------|--|------------------|--|---------------------------|------------------------|------|--|
| CITY | OF LANCASTER | | | | | | |
| | WHEN RECORDED MAIL TO | | | | | | |
| | CITY OF LANCASTER CITY CLERK DEPARTMENT 44933 N. FERN AVENUE LANCASTER, CA 93534 | | SPACE ABOVE T | HIS LINE FOR RE | CORDER'S USE | | |
| | Ī | | F COMPLETION O | F | | | |
| NOTIC | CE IS HEREBY GIVEN: | | | | | | |
| 1. | The City of Lancaster, Los A improvement known as: | angeles County | , State of California, | is the owner o | n file of a certain pu | blic | |
| | LANCASTER B | OULEVARD | TRUCTION PROJE BIKEWAY AND 2 AIN IMPROVEMEN | 20 TH STREET 1 | EAST | | |
| 2. | 2. The address of said owner is 44933 North Fern Avenue, Lancaster, California 93534. | | | | | | |
| 3. | 3. The location of said public improvement is as follows: 17 th Street East to 30 th Street East on Lancaster Boulevard; 20 th Street East from Avenue J to Jackman Street and on Avenue J from 17 th Street East to 20 th Street East; Challenger Way south of Avenue H-8, in the City of Lancaster. See Exhibit 'A' attached hereto and made a part hereof. | | | | | | |
| 4. | 4. On August 4, 2009, a contract was entered into with Floyd Johnston Construction Company, Inc. for the construction and installation of the above described public improvements, and filed for record in the office of the City Clerk of the City of Lancaster. | | | | | | |
| 5. | 5. The work was completed on April 28, 2010, by said company according to the plans and specifications and to the satisfaction of the Director of Public Works and was accepted by the City on May 25, 2010. That upon said contract Hartford Fire Insurance Company was surety for the bond given by the said company as required by law. | | | | | | |
| ATT | EST: | | DATED this | day of | , 20 | | |
| | | | CITY OF LAN | CASTER | | | |
| | | | BY: | | | | |
| GERI K. BRYAN, CMC City Clerk | | | Robert C. Neal, PE Director of Public Works | | | | |
| | of Lancaster | | Director | of Public Works | ; | | |
| I cert | ify (or declare) under penalty of | perjury that the | foregoing is true and o | correct. | , | | |
| DAT | E | SIGNATUR | E | | | | |
| | | | | | | | |

PLACE OF EXECUTION

EXHIBIT "A"

PWCP 08-006

LANCASTER BLVD BIKEWAY AND 20TH STREET EAST IMPROVEMENTS



VICINITY MAP