

EXHIBIT A
ACCEPTANCE OF IMPROVEMENTS
LANCASTER DRAINAGE BENEFIT ASSESSMENT DISTRICT
June 8, 2010

PROJECT NUMBER	LOCATION	DEVELOPER	1ST YEAR MAINTENANCE COST	DATE OF COUNCIL APPROVED	ANNEXATION NO.	RESOLUTION NO. CONFIRMING THE DIAGRAMS & ASSESSMENTS & ORDERING THE ANNEXATION
TR 49864-06	Southeast corner of 30th St. E. and Avenue K-8	KB Home Greater Los Angeles Inc.	\$15,154.80	4/25/2006	06-10	06-90
TOTAL:			\$15,154.80			

TRACT NO. 49864-06

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

KEVIN E. MORRIS L.S. 7268.

293 LOTS

73.31 ACRES

SURVEY DETAIL AND INDEX MAP



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 100,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AND SECURITY HAS BEEN DEPOSITED IN THE HANDS OF SPECIAL ASSURERS OF THE COUNTY OF LOS ANGELES LAND SHOW ON MAP OF TRACT NO. 49864-06 AS SET FORTH BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

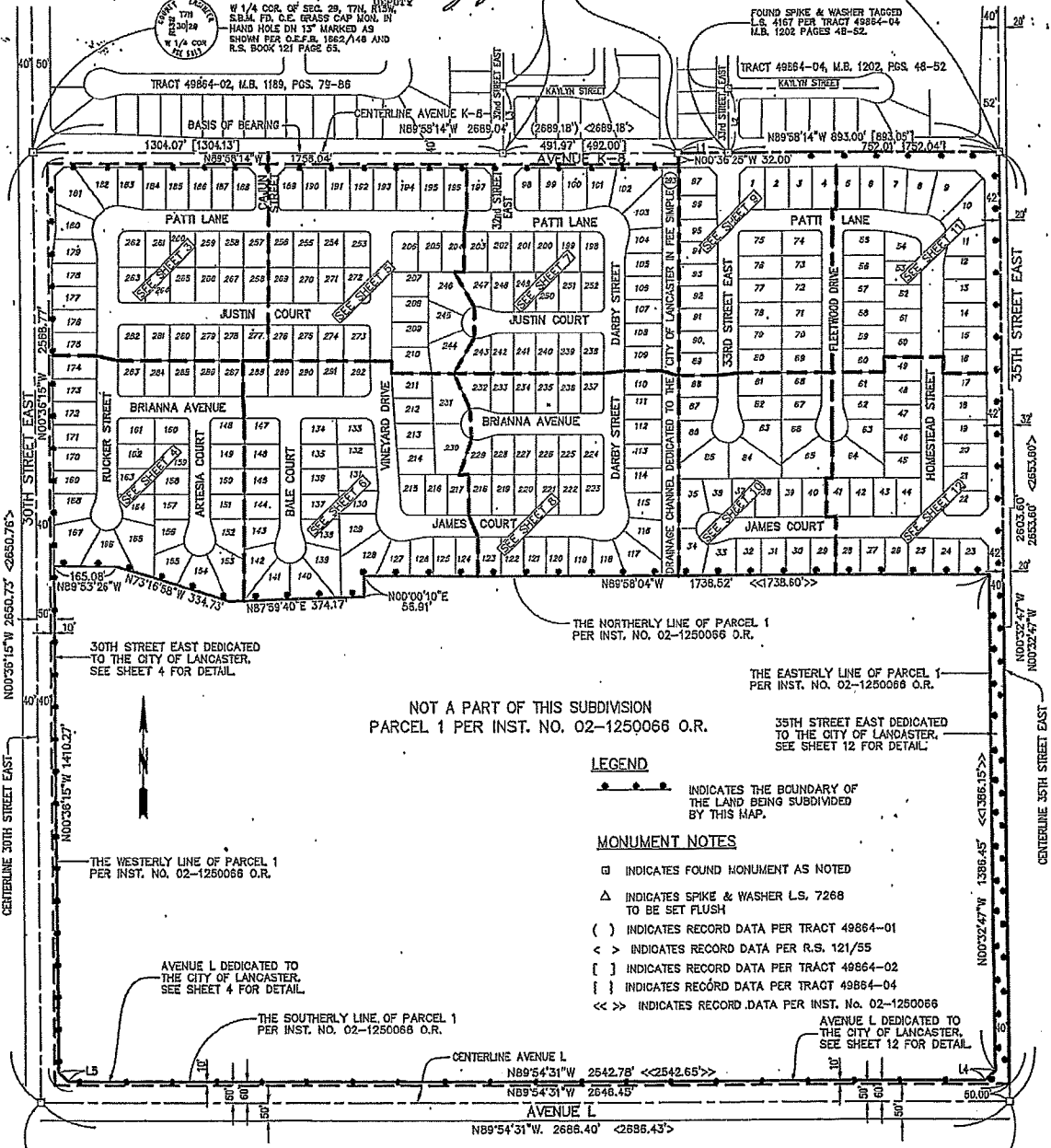
W 1/4 COR. SEC. 29, T7N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE DN 1" MARKED AS SHOWN PER C.E.F.R. 1862/148 AND R.S. BOOK 121 PAGE 55.

CENTER OF SEC. 29, T7N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE DN 1" MARKED AS SHOWN PER C.E.F.R. 3051 PAGE 40 AND R.S. BOOK 121 PAGE 55.

L1 = N89°58'14"W 140.89' (141.01')
 L2 = N00°33'01"W 179.01' (179.01')
 L3 = N00°35'09"W 189.01' (189.01')
 L4 = N44°45'21"E 37.97' <<144°45'18"E 38.40'>>
 L5 = N45°10'03"W 37.92' <<N45°14'46"W 37.43'>>

FOUND SPIKE & WASHER TAGGED L.S. 8072 PER TRACT 49864-01 M.B. 1189 PAGES 78-86.

FOUND SPIKE & WASHER TAGGED L.S. 4167 PER TRACT 49864-04 M.B. 1202 PAGES 48-52.



NOT A PART OF THIS SUBDIVISION
 PARCEL 1 PER INST. NO. 02-1250066 O.R.

LEGEND

● ● ● ● INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
- △ INDICATES SPIKE & WASHER L.S. 7268 TO BE SET FLUSH
- () INDICATES RECORD DATA PER TRACT 49864-01
- < > INDICATES RECORD DATA PER R.S. 121/55
- [] INDICATES RECORD DATA PER TRACT 49864-02
- | } INDICATES RECORD DATA PER TRACT 49864-04
- << >> INDICATES RECORD DATA PER INST. NO. 02-1250066

30TH STREET EAST DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 4 FOR DETAIL.

35TH STREET EAST DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 12 FOR DETAIL.

THE WESTERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

THE SOUTHERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

THE NORTHERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

THE EASTERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

AVENUE L DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 4 FOR DETAIL.

AVENUE L DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 12 FOR DETAIL.

S.W. CORNER SEC. 29, T7N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE PER CO. ENG. F.B. 3526 PG 24-25

S 1/4 CORNER SEC. 29, T7N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE PER CO. ENG. F.B. 3221-39 AND R.S. BOOK 121 PAGE 55.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66698 AND 68498 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

