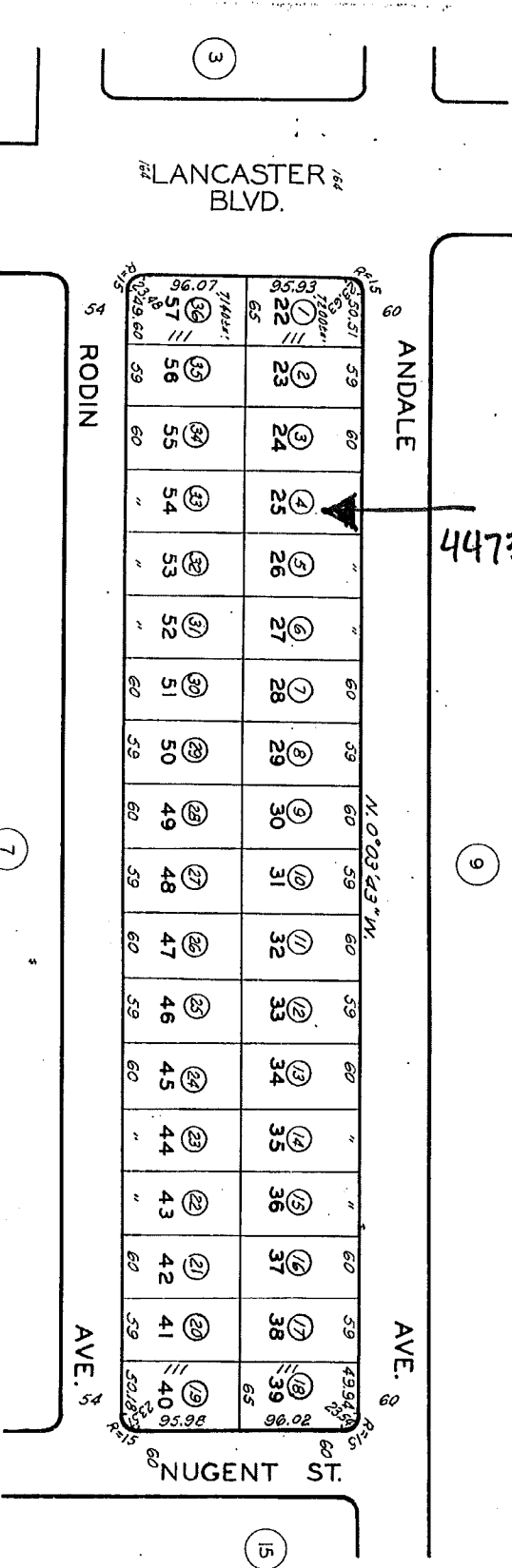


3146 8
SCALE 1" = 100'

REVISED
4-15-57
7-1-57
4-8-58
1-4-61
12/3/04
8503/2-85

1985

44733 Andale



CODE
5495

TRACT NO. 22939

M.B. 602 - 59 - 61

FOR PREV. ASSM'T. SEE:
3142 - 32

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.