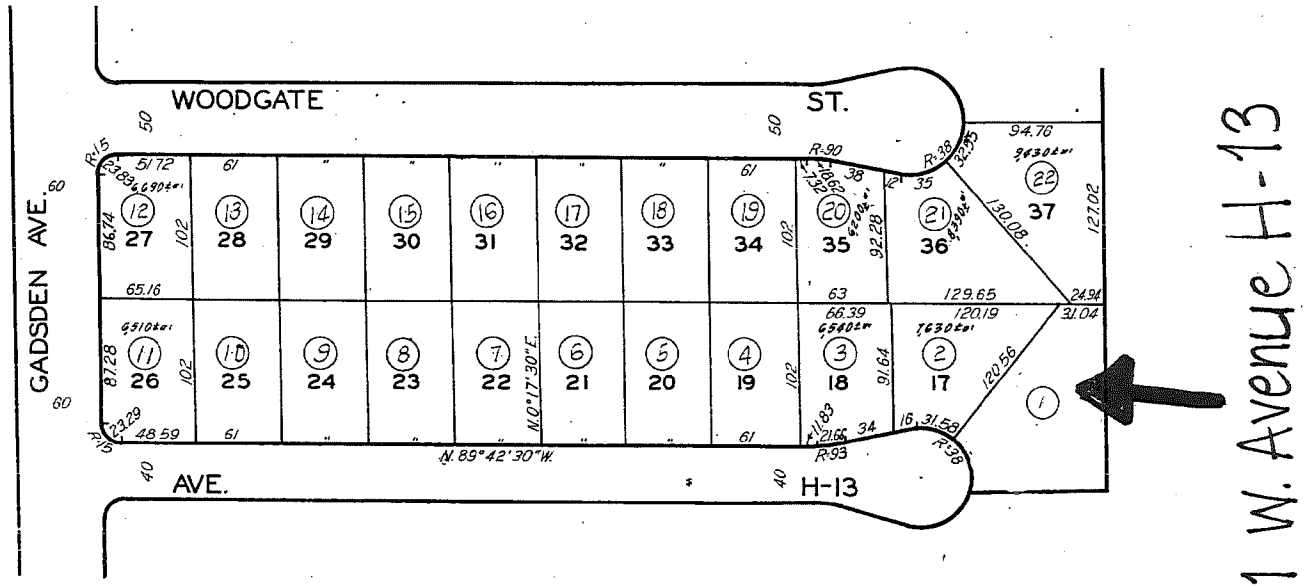
3135 | 21

LE 1" = 80'

REVISED
710224
780306
850305-85

1985



TRACT NO. 17242
M.B. 478-28-32

CODE
5438

FOR PREV. ASSM'T. SEE: 868-341

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.