



44933 Fern Avenue, Lancaster, California 93534

A G E N D A

ARCHITECTURAL AND DESIGN COMMISSION MEETING

**Thursday
July 22, 2010**

4:00 p.m.
Employee Operations Center (EOC)
Lancaster City Hall
44933 Fern Avenue, Lancaster, California 93534

The Commission Secretary hereby declares that the agenda was posted by 12:00 p.m. on Tuesday, July 20, 2010, at the entrance to the Lancaster City Hall Council Chambers.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATION

Recognition of former Architectural and Design Commissioner Thomas Randy Hall.

PUBLIC BUSINESS FROM THE FLOOR

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to two (2) minutes each.

Any person who would like to address the Architectural and Design Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Architectural and Design Commission at the time such item is discussed by the Architectural and Design Commission. Speaker cards available at the entrance of the Employee Operations Center (EOC). **Individual speakers are limited to three (3) minutes each.**

CONSENT CALENDAR

1. APPROVAL OF MINUTES

Minutes from the Special Meeting of June 24, 2010.

NEW ITEMS

2. RESOLUTION FOR ADC REGULAR MEETING TIMES AND DATES

3. DISCUSSION OF DOWNTOWN HISTORIC POLICY

CONTINUED ITEMS

4. STATUS OF MASTER PLAN OF TRAILS

5. DISCUSSION RE: PROCESS FOR APPEALS

PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

ADJOURNMENT

Future meetings will be determined on an as needed basis.