

A G E N D A
ARCHITECTURAL AND DESIGN COMMISSION
SPECIAL MEETING

Thursday
June 24, 2010

4:00 p.m. – 6:00 p.m.
Large Parks, Recreation & Arts Conference Room
Lancaster City Hall
44933 Fern Avenue, Lancaster, California 93534

The Commission Secretary hereby declares that the agenda was posted by 12:00 p.m. on Monday, June 21, 2010, at the entrance to the Lancaster City Hall Council Chambers.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Commissioners Diana Cook, Andrew (Drew) Mercy, Courtney Stallworth, Timothy Wiley, Vice Chair Matthew Buchanan, and Chair April Bartlett.

PRESENTATIONS

Recognition of former Architectural and Design Commissioners Sean Donlon, Randy Hall, and Cassandra Harvey.

PUBLIC BUSINESS FROM THE FLOOR

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to two (2) minutes each.

Any person who would like to address the Architectural and Design Commission (ADC) on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Architectural and Design Commission at the time such item is discussed by the Architectural and Design Commission. Speaker cards available at the rear of the Large Parks, Recreation & Arts Conference Room. **Individual speakers are limited to three (3) minutes each.**

PURPOSE

1. Discussion of dates and times for regular Architectural and Design Commission meetings.
2. Discussion regarding role of Architectural Design Commission in Master Plan of Trails.
3. Discuss other items of mutual interest.

PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

ADJOURNMENT