



44933 Fern Avenue, Lancaster, California 93534

A G E N D A R E C A P

LANCASTER PLANNING COMMISSION REGULAR MEETING

**Monday
September 20, 2010
6:00 p.m.
Council Chambers - Lancaster City Hall**

The Commission Secretary hereby declares that the agenda was posted by 5:00 p.m. on Friday, September 10, 2010, at the entrance to the Lancaster City Hall Council Chambers

AGENDA REVIEW

September 13, 2010
5:30 P.M.
Planning Conference Room – Large

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk Department at (661) 723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. Notification (3) business days prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Planning Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Planning Department at (661) 723-6100.

CALL TO ORDER

INVOCATION

Pastor John Meadors, Christian Life Assembly.

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC BUSINESS FROM THE FLOOR

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to two (2) minutes each.

Any person who would like to address the Planning Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Planning Commission at the time such item is discussed by the Planning Commission. Speaker cards are available at the rear of the Council Chambers. **Individual speakers are limited to three (3) minutes each.**

UNCONTESTED PUBLIC HEARING

The oral staff report will not be presented if: 1) no one in the audience wishes to speak in opposition to the item to be heard; 2) the applicant has reviewed the staff report and agrees to abide by the conditions recommended in the report; and 3) the members of the Commission wish to waive the staff report. The Chairman will then entertain a motion to act on the item.

CONSENT CALENDAR

1. APPROVAL OF MINUTES
APPROVED (7-0-0-0)

Minutes from the Regular Meeting of August 16, 2010.

CONTINUED PUBLIC HEARINGS

2. Conditional Use Permit No. 08-17

APPROVED (7-0-0-0) to continue indefinitely.

Applicant: Sandra Yavitz, James Wood, and Patrick Wood

Location: Southeast corner of 15th Street West and Avenue J

Request: Alcoholic Beverage Control Type 21, Off-Sale General License (beer, wine and spirits) for a new drug store

Recommendation: Continue Conditional Use Permit No. 08-17 indefinitely

NEW PUBLIC HEARINGS

3. Conditional Use Permit No. 09-02

APPROVED (7-0-0-0)

Applicant: Apostolic New Life Ministry, Inc.

Location: 0.92± gross acres at 43233 7th Street East (approximately 150 feet north of Avenue K-8)

Request: Construction of a 4,881 square-foot addition to an existing church in the R-7,000 Zone

Recommendation: Adopt Resolution No. 10-40 approving Conditional Use Permit No. 09-02

4. Conditional Use Permit No. 10-19

APPROVED (7-0-0-0)

Applicant: Sunghee Whang

Location: 2801 West Avenue L

Request: A Conditional Use Permit for on-sale and consumption of alcoholic beverages (Alcoholic Beverage Control Type 41, on-sale beer and wine) within a new bona fide restaurant (Sato Sushi Japanese Restaurant), within an existing building in the CPD (Commercial Planned Development) Zone

Recommendation: Adopt Resolution No. 10-41 approving Conditional Use Permit No. 10-19

5. Tentative Parcel Map No. 66794

APPROVED (7-0-0-0) to continue to the October 18, 2010, PC Meeting.

Applicant: Rubin & Mirla Bugarin

Location: 2.5± gross acres approximately 260 feet north of Avenue M-8 west of 38th Street West

Request: A subdivision for 4 single family lots in the SRR Zone

Recommendation: Continue Tentative Parcel Map No. 66794 to the October 18, 2010, Planning Commission meeting

DIRECTOR'S ANNOUNCEMENTS

The Master Plan of Trails and Bikeways Community Workshop will be Thursday, September 30, 2010, at 6:30 p.m., in the Emergency Operations Center (EOC), Lancaster City Hall.

COMMISSION AGENDA

The Planning Commission meeting of January 17, 2011, was rescheduled to January 24, and the February 21, meeting was rescheduled to February 28, 2011, due to the Martin Luther King, Jr., Day and President's Day holidays, respectively.

PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

ADJOURNMENT

The meeting is adjourned to Monday, October 11, 2010, at 5:30 p.m., in the Planning Large Conference Room, City Hall.