



44933 Fern Avenue, Lancaster, California 93534

LANCASTER PLANNING COMMISSION

Chairman James D. Vose
Vice Chairman Dan Jacobs
Commissioner Thomas (Randy) Hall
Commissioner Cassandra D. Harvey
Commissioner Raj Malhi
Commissioner Fabian Terracciano
Commissioner Alex Wheeler

A G E N D A R E C A P **REGULAR MEETING**

Monday
January 24, 2011
6:00 p.m.
Council Chambers, Lancaster City Hall

The Commission Secretary hereby declares that the agenda was posted by 5:00 p.m. on Friday, January 7, 2011, at the entrance to the Lancaster City Hall Council Chambers

AGENDA REVIEW

Monday, January 10, 2011
5:30 P.M.
Planning Conference Room

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk Department at (661) 723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. Notification (3) business days prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Planning Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Planning Department at (661) 723-6100.

CALL TO ORDER

INVOCATION

Bishop Don Sather, Church of Jesus Christ of Latter-Day Saints.

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC BUSINESS FROM THE FLOOR

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to two (2) minutes each.

Any person who would like to address the Planning Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Planning Commission at the time such item is discussed by the Planning Commission. Speaker cards are available at the rear of the Council Chambers. **Individual speakers are limited to three (3) minutes each.**

UNCONTESTED PUBLIC HEARING

The oral staff report will not be presented if: 1) no one in the audience wishes to speak in opposition to the item to be heard; 2) the applicant has reviewed the staff report and agrees to abide by the conditions recommended in the report; and 3) the members of the Commission wish to waive the staff report. The Chairman will then entertain a motion to act on the item.

CONSENT CALENDAR

1. **Approve Minutes from the Regular Meeting of December 20, 2010.**
APPROVED (5-0-0-2) (ABSENT: Jacobs, Wheeler)

NEW PUBLIC HEARINGS

2. Conditional Use Permit No. 10-27

APPROVED (5-0-0-2) (ABSENT: Jacobs, Wheeler)

Applicant: Lancaster Economic Development/Redevelopment on behalf of the University of Antelope Valley

Location: 808 West Avenue J

Request: A Conditional Use Permit for a private university in the S (School) Zone

Recommendation: Adopt Resolution No. 11-10 approving Conditional Use Permit No. 10-27

3. Tentative Tract Map No. 69992

APPROVED (5-0-0-2) (ABSENT: Jacobs, Wheeler)

Applicant: Kimberly Juday

Location: 5.08± gross acres located on the east side of future 37th Street West between future Avenue L-10 and Avenue L-12

Request: A subdivision for 8 single family lots in the SRR Zone

Recommendation: Adopt Resolution No. 11-02 approving Tentative Tract Map No. 69992

DIRECTOR'S ANNOUNCEMENTS

Master Plan for Trails and Bikeways Special Joint Study Session at 9 a.m. on Thursday, January 27, 2011, and [Special Joint Walk-Audits](#) on January 28th and 29th.

COMMISSION AGENDA

None.

PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS

None.

ADJOURNMENT

The meeting is adjourned to Monday, February 14, 2010, at 5:30 p.m., in the Planning Large Conference Room, City Hall.