

1324/8-1

SCALE: 1"=200'

# TRACT NO. 49864-06

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
KEVIN E. MORRIS L.S. 7268  
293 LOTS 73.31 ACRES

## SURVEY DETAIL AND INDEX MAP



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 100,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AND SUFFICIENT TO COVER THE COST OF THE LAND SHOWN ON MAP OF TRACT NO. 49864-06.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

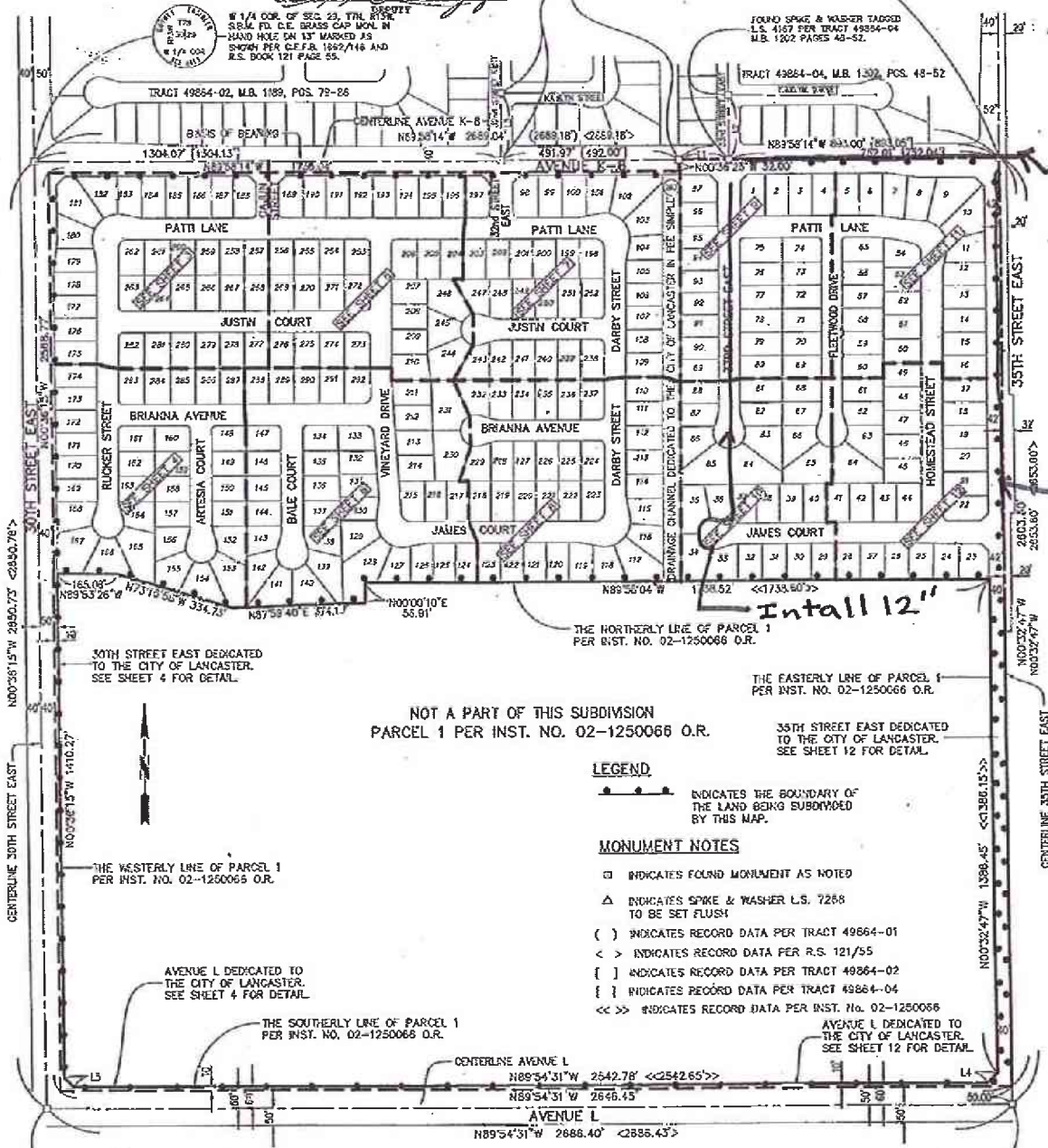
CORNER OF SEC. 29, T7N, R13W, S.B.M. F.D. C.E. BRASS CAP MON. IN HAND HOLE ON 1" MARKED AS SWORN PER C.E.F.B. 3291 PAGE 40 AND R.S. BOOK 121 PAGE 55.



L1 = N63°58'14"W 142.99' [141.01]  
L2 = N00°33'01"W 172.01' [172.01]  
L3 = N00°33'09"W 183.01' [183.01]  
L4 = N44°48'21"E 37.97' [44.48] [35.40]  
L5 = N45°18'03"W 37.92' [45.14] [37.85]

FOUND SPIKE & WASHER TAGGED L.S. 6098 PER TRACT 49864-02 M.B. 1159 PAGES 73-86.

FOUND SPIKE & WASHER TAGGED L.S. 4167 PER TRACT 49864-04 M.B. 1202 PAGES 43-52.



Install 12"

Install 12"

Intall 12"

NOT A PART OF THIS SUBDIVISION  
PARCEL 1 PER INST. NO. 02-1250066 O.R.

### LEGEND

- — — — — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- INDICATES FOUND MONUMENT AS NOTED
- △ INDICATES SPIKE & WASHER L.S. 7268 TO BE SET FLUSH
- ( ) INDICATES RECORD DATA PER TRACT 49864-01
- < > INDICATES RECORD DATA PER R.S. 121/55
- [ ] INDICATES RECORD DATA PER TRACT 49864-02
- { } INDICATES RECORD DATA PER TRACT 49864-04
- <<>> INDICATES RECORD DATA PER INST. No. 02-1250066

### MONUMENT NOTES

30TH STREET EAST DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 4 FOR DETAIL.

THE EASTERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

THE WESTERLY LINE OF PARCEL 1 PER INST. NO. 02-1250065 O.R.

35TH STREET EAST DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 12 FOR DETAIL.

AVENUE L DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 4 FOR DETAIL.

THE SOUTHERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

AVENUE L DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 12 FOR DETAIL.

S.W. CORNER SEC. 29, T7N, R13W, S.B.M. F.D. C.E. BRASS CAP MON. IN HAND HOLE PER CO. ENG. F.B. 3525 P8 24-23

S 1/4 CORNER SEC. 29, T7N, R13W, S.B.M. F.D. C.E. BRASS CAP MON. IN HAND HOLE PER CO. ENG. F.B. 3291-39 AND R.S. BOOK 121 PAGE 55.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66489 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
BY *Kevin E. Morris* 10-20-06  
DEPUTY

