

1324/84

BOOK 1324 PAGE 84

SCALE: 1"=200'

SHEET 2 OF 12 SHEETS

# TRACT NO. 49864-06

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

KEVIN E. MORRIS L.S. 7268

293 LOTS

73.31 ACRES

## SURVEY DETAIL AND INDEX MAP



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 100,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE DEEDS OF 292665 AND SPECIAL ASSURANCES OF 292665 AND 292666 OF THE LAND SHOWN ON MAP OF TRACT 49, FRESNO MAP NO. 49864-06 ABSTRACT 27148.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

CENTER OF SEC. 29, T7N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE DN 18" MARKED AS SHOWN PER C.E.F.B. 3291 PAGE 40 AND R.S. BOOK 121 PAGE 55.



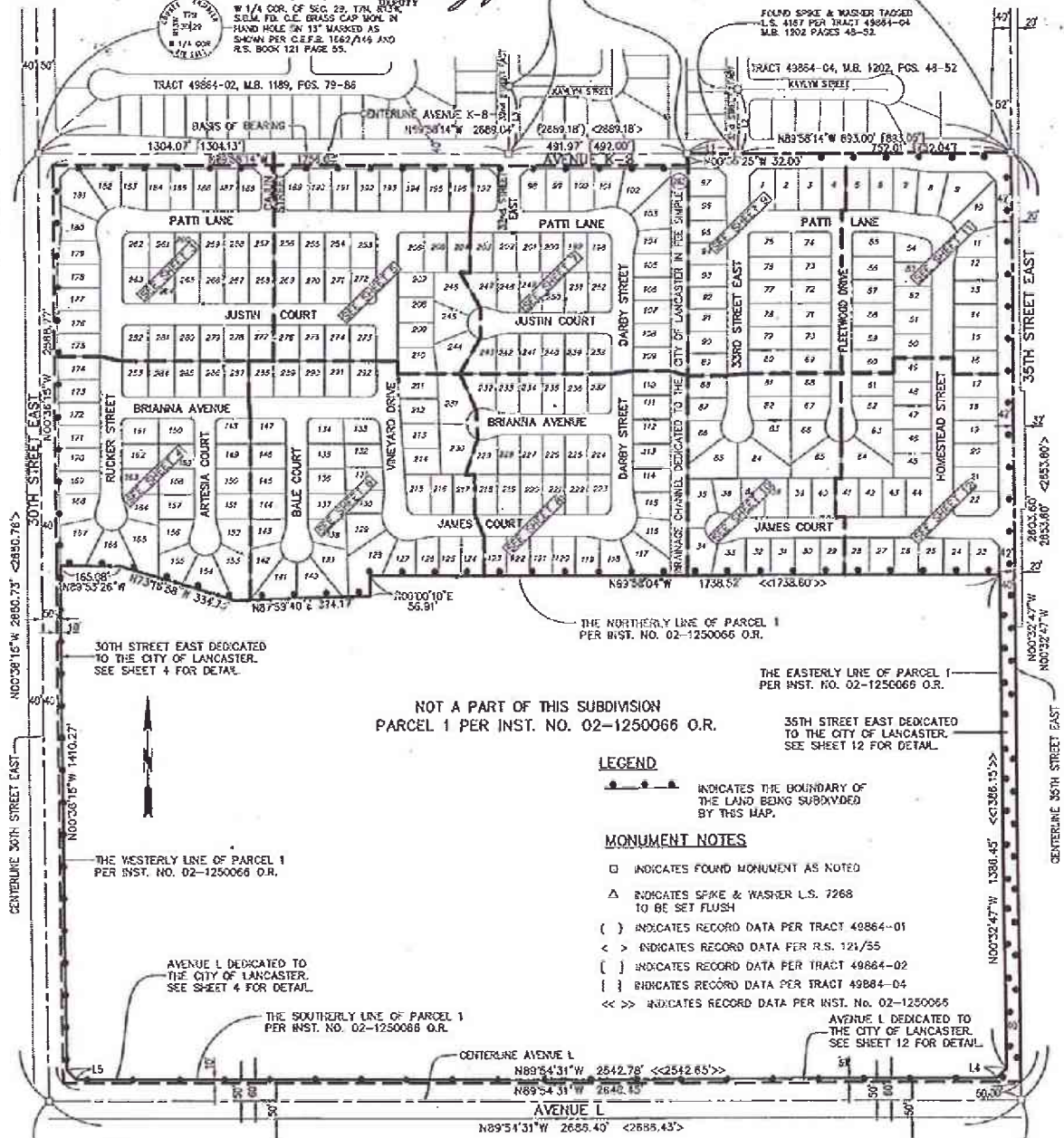
L1 = N69°58'14"W 140.89' [141.01']  
 L2 = N00°33'01"W 173.01' [173.01']  
 L3 = N00°55'59"W 193.01' [193.01']  
 L4 = N41°46'21"E 37.97' <<444'45" E 38.40">>  
 L5 = N45°18'03"W 37.97' <<445'44" W 37.83">>

FOUND SPIKE & WASHER TAGGED L.S. 8072 PER TRACT 49864-02 M.B. 1168 PAGES 73-85.

FOUND SPIKE & WASHER TAGGED L.S. 4167 PER TRACT 49864-04 M.B. 1202 PAGES 48-52.



W 1/4 COR. OF SEC. 29, T7N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE DN 18" MARKED AS SHOWN PER C.E.F.B. 1662/149 AND R.S. BOOK 121 PAGE 55.



NOT A PART OF THIS SUBDIVISION  
 PARCEL 1 PER INST. NO. 02-1250066 O.R.

**LEGEND**  
 ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

**MONUMENT NOTES**  
 □ INDICATES FOUND MONUMENT AS NOTED  
 △ INDICATES SPIKE & WASHER L.S. 7268 TO BE SET FLUSH  
 ( ) INDICATES RECORD DATA PER TRACT 49864-01  
 < > INDICATES RECORD DATA PER R.S. 121/55  
 [ ] INDICATES RECORD DATA PER TRACT 49864-02  
 | | INDICATES RECORD DATA PER TRACT 49864-04  
 << >> INDICATES RECORD DATA PER INST. NO. 02-1250066

THE WESTERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

THE EASTERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

AVENUE L DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 4 FOR DETAIL.

THE SOUTHERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

AVENUE L DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 12 FOR DETAIL.



S.W. CORNER SEC. 29, T7N, R13W, S.B.M. FD. C.S. BRASS CAP MON. IN HAND HOLE PER CO. ENG. F.B. 3526 PG 24-25



S 1/4 CORNER SEC. 29, T7N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE PER CO. ENG. F.B. 3291-39 AND R.S. BOOK 121 PAGE 55.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *Kevin E. Morris* 10-20-05  
 DEPUTY

