

1327/84

SCALE: 1"=200'

TRACT NO. 49864-06

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

KEVIN E. MORRIS L.S. 7268

293 LOTS

73.31 ACRES

SURVEY DETAIL AND INDEX MAP



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 100,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF THE TAXES AND SPECIAL ASSESSMENTS ON THE LAND SHOWN ON THIS MAP OF MAP OF TRACT 49864-06, 73.31 ACRES, AS SHOWN ON MAP NO. 1327-84.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *Kevin E. Morris* 10-20-06
DEPUTY

CENTER OF SEC. 29, 17N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE ON 18" MARKED AS SHOWN PER C.E.F.B. 3291 PAGE 40 AND R.S. BOOK 121 PAGE 55.

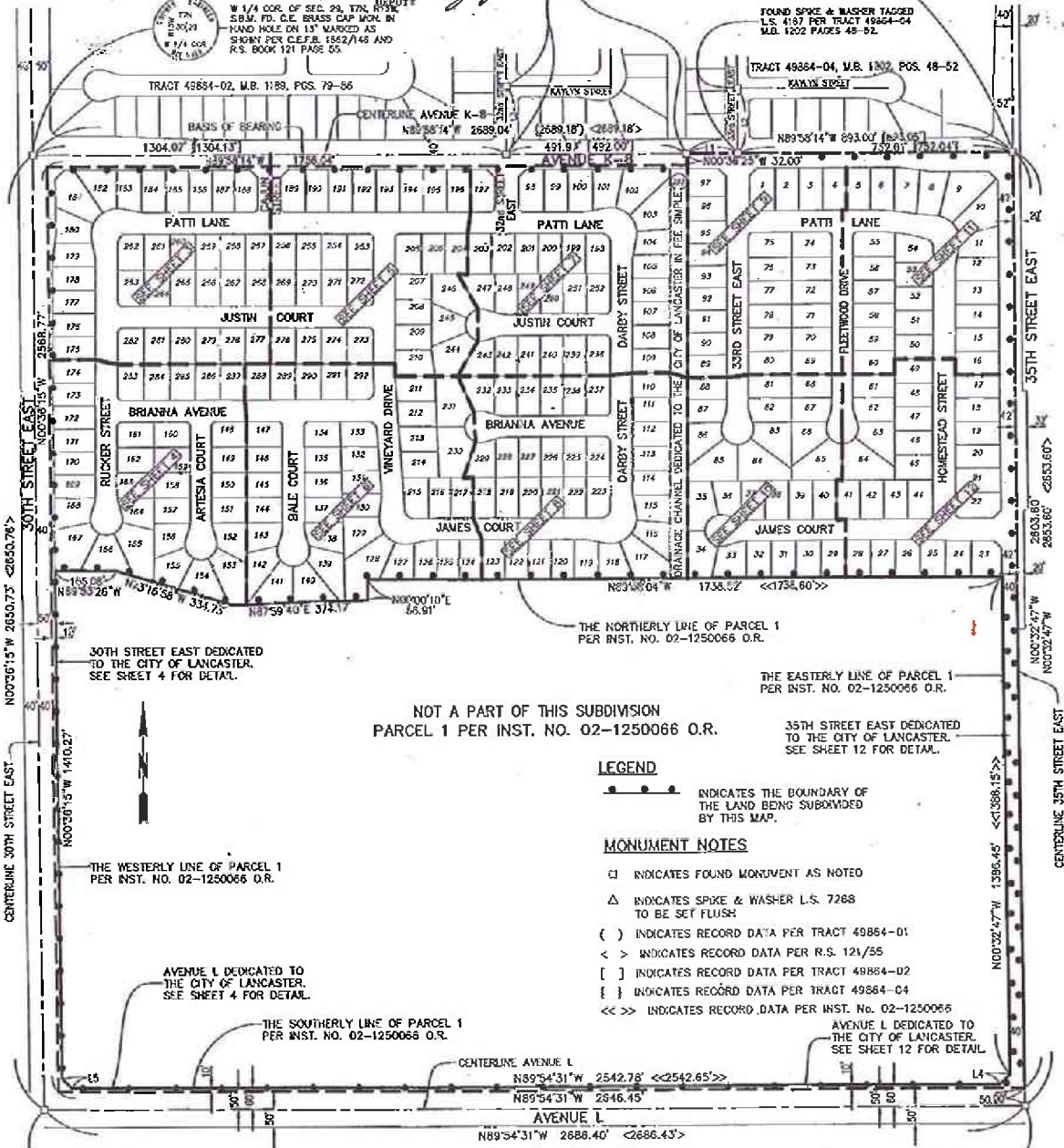


L1 = N89°58'4" W 140.95' [141.01']
 L2 = N00°35'01" W 193.01' [193.01']
 L3 = N07°36'09" W 183.01' [183.01']
 L4 = N44°48'21" E 37.97' <N44°48'18" E 38.40'>
 L5 = N151°10'3" W 37.92' <N44°48'18" W 37.83'>

FOUND SPIKE & WASHER TAGGED L.S. 6072 PER TRACT 49864-02 M.B. 1189 PAGES 79-88.

FOUND SPIKE & WASHER TAGGED L.S. 4187 PER TRACT 49864-04 M.B. 1202 PAGES 48-52.

W 1/4 COR. OF SEC. 29, 17N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE ON 18" MARKED AS SHOWN PER C.E.F.B. 1852/148 AND R.S. BOOK 121 PAGE 55.



NOT A PART OF THIS SUBDIVISION
 PARCEL 1 PER INST. NO. 02-1250066 O.R.

LEGEND
 —●—●—●— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
 □ INDICATES FOUND MONUMENT AS NOTED
 △ INDICATES SPIKE & WASHER L.S. 7268 TO BE SET FLUSH
 () INDICATES RECORD DATA PER TRACT 49864-01
 < > INDICATES RECORD DATA PER R.S. 121/55
 [] INDICATES RECORD DATA PER TRACT 49864-02
 { } INDICATES RECORD DATA PER TRACT 49864-04
 <<>> INDICATES RECORD DATA PER INST. NO. 02-1250066

MONUMENT NOTES
 □ INDICATES FOUND MONUMENT AS NOTED
 △ INDICATES SPIKE & WASHER L.S. 7268 TO BE SET FLUSH
 () INDICATES RECORD DATA PER TRACT 49864-01
 < > INDICATES RECORD DATA PER R.S. 121/55
 [] INDICATES RECORD DATA PER TRACT 49864-02
 { } INDICATES RECORD DATA PER TRACT 49864-04
 <<>> INDICATES RECORD DATA PER INST. NO. 02-1250066

30TH STREET EAST DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 4 FOR DETAIL.
 THE WESTERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

THE NORTHERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.
 THE EASTERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.
 35TH STREET EAST DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 12 FOR DETAIL.

AVENUE L DEDICATED TO THE CITY OF LANCASTER. SEE SHEET 4 FOR DETAIL.

THE SOUTHERLY LINE OF PARCEL 1 PER INST. NO. 02-1250066 O.R.

CENTERLINE AVENUE L
 N89°54'31" W 2542.78' <<2542.65'>>
 N89°54'31" W 2846.45'
 AVENUE L
 N89°54'31" W 2686.40' <2686.43'>

S.W. CORNER SEC. 29, 17N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE PER CO. ENG. F.B. 3528 PG 24-25

S 1/4 CORNER SEC. 29, 17N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE PER CO. ENG. F.B. 3291-39 AND R.S. BOOK 121 PAGE 55.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 BY *Kevin E. Morris* 10-20-06
 DEPUTY

