

44933 North Fern Avenue, Lancaster, CA 93534 Chairman David Vierra Commissioner Mark Brown; Commissioner Tim Fuller; Commissioner Jim Gaupel; Commissioner Dennis Greer; Commissioner Concepción Harris

# LANCASTER CRIMINAL JUSTICE COMMISSION

AGENDA Wednesday, June 8, 2011 10:00 a.m.

Council Chambers – Lancaster City Hall Posted by 10:00 a.m. on Friday, June 3, 2011 at the entrance to the Lancaster City Hall Council Chambers

## **CALL TO ORDER**

## **ROLL CALL**

Commission Members: Brown, Fuller, Gaupel, Greer, Harris; Chairman Vierra

## **INVOCATION**

Pastor John Meadors, Christian Life Assembly

#### PLEDGE OF ALLEGIANCE

## **PRESENTATIONS**

Presentation from Andre Holmes Deputy District Attorney Juvenile Division

Every 15 minutes, Don't Make Destructive Decisions Presenter: Angela Hefter, Director of Antelope Valley Union High School District, Health Occupational Students of America (HOSA)

## PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

This is the time for citizens who would like to address the Criminal Justice Commission on any agendized item. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

# LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA WEDNESDAY, JUNE 8, 2011

## **CONSENT CALENDAR**

CC 1. Approval of Minutes – May 11, 2011

## COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Crime-Mapping presentation / Monthly Crime Statistics Presenter: Jim Kobolt, Sr. Criminal Justice Analyst

2. Arrest Statistics

Presenter: Sergeant Kroeger

3. California Highway Patrol Update Presenter: CHP Captain Hoose

4. District Attorney Update

Presenter: Steven Frankland, Deputy District Attorney

5. Report on Neighborhood Impact Program

Presenter: Commissioner Harris

6. Business Watch Subcommittee Update

Presenters: Chairman Vierra and Lee D'Errico

7. Public Safety Update Presenter: Lee D'Errico

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA.** State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

## **COMMISSIONER COMMENTS**

#### **ADJOURNMENT**

Next Regular Meeting:

Wednesday, July 13, 2011 – 10:00 a.m.