

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA  
**EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

**SOUTHERN CALIFORNIA EDISON COMPANY**

Real Properties

2131 Walnut Grove Avenue, 2nd Floor  
Rosemead, CA 91770

Attn: Distribution/TRES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF  
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT	WORK ORDER	IDENTITY	MAP SIZE
	Antelope Valley	TD461391	n/a	
SCE Company	FIM 143-79C	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	APN 3176-009-906	REAL PROPERTIES	SLS/GB	4/25/11

LANCASTER REDEVELOPMENT AGENCY, a public body, corporate and politic (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY; a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of poles, guy wires and anchors; crossarms, wires, and other appurtenant fixtures and/or equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

A 20.00 FOOT WIDE STRIP OF LAND LYING WITHIN PARCEL 1, PARCEL MAP NO. 71355, AS PER MAP FILED IN BOOK \_\_\_\_\_, PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_ OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE INTERSECTION OF THE CENTERLINE OF AVENUE H-13, 60.00 FEET WIDE, WITH THE CENTERLINE OF 4<sup>TH</sup> STREET EAST, 54.00 FEET WIDE; THENCE ALONG THE CENTERLINE OF 4<sup>TH</sup> STREET EAST, SOUTH 23°15'56" EAST 128.00 FEET; THENCE SOUTH 66°44'04" WEST 27.00 FEET TO THE NORTHEASTERLY LINE OF SAID PARCEL 1 AND THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING SOUTH 66°44'04" WEST 20.00 FEET.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents and employees, the right of free access to said systems and facilities and every part thereof, at all times, for the purpose of exercising the rights herein granted, and the right to clear and to keep clear the above described real property, free from explosives, buildings, equipment, brush, combustible material and any and all other obstructions of any kind, and the right to trim or remove any tree or shrub which, in the opinion of Grantee, may endanger said systems and facilities, or any part thereof, or interfere with the exercise of the rights herein granted.

EXECUTED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**GRANTOR**

LANCASTER REDEVELOPMENT AGENCY, a public body, corporate and politic

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, personally  
(here insert name and title of the officer)

appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for notary stamp)

**GRANTOR**

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation

By: \_\_\_\_\_  
David D. Christian  
Real Properties Department

Date: \_\_\_\_\_

State of California )  
 )  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, personally  
(here insert name and title of the officer)

appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for notary stamp)

1.883

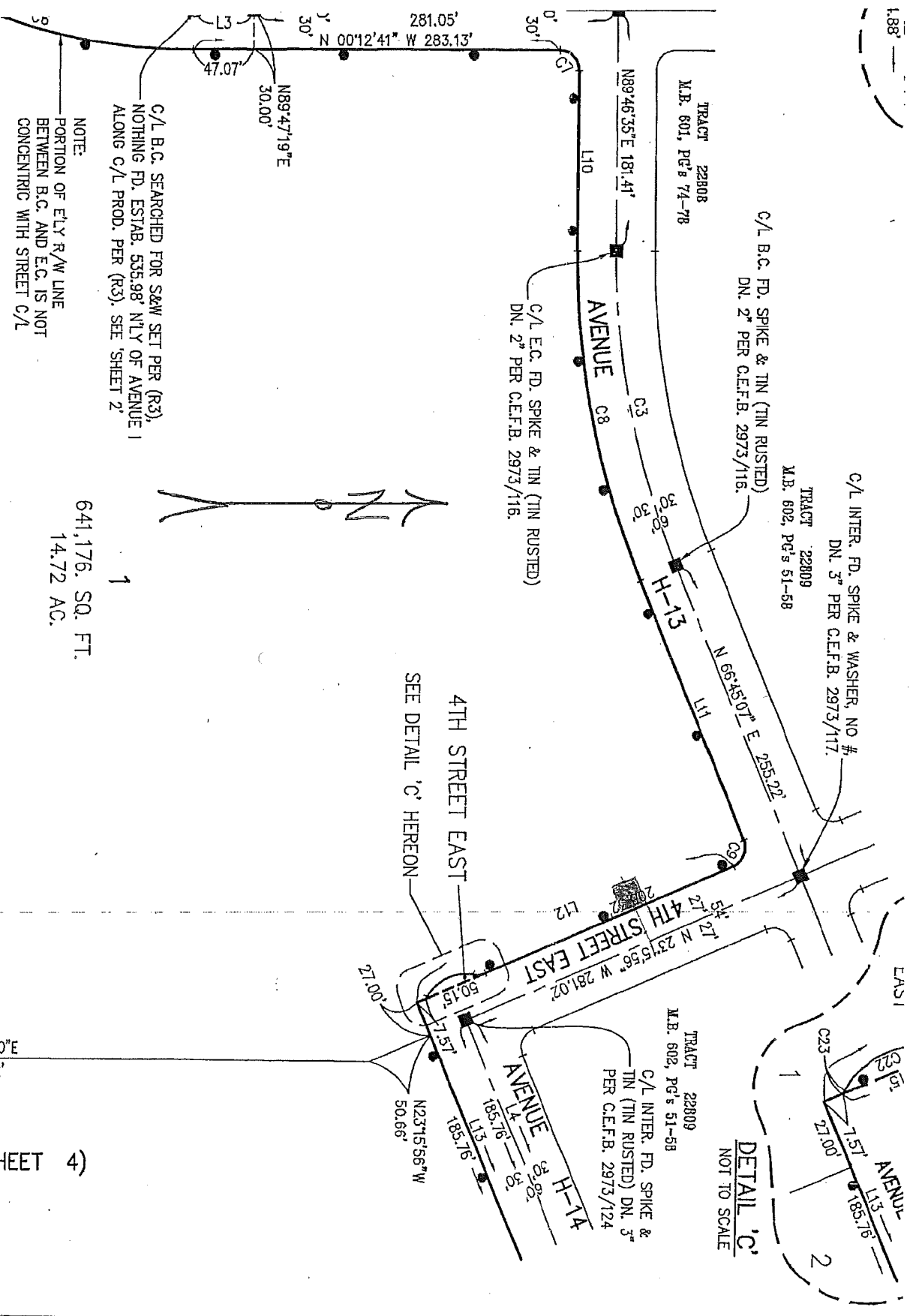
C/L INTER. FD. SPIKE & WASHER, NO. #  
DN. 3" PER C.E.F.B. 2973/117.  
TRACT 22809  
M.B. 602, PG'S 51-58

C/L E.C. FD. SPIKE & TIN (TIN RUSTED)  
DN. 2" PER C.E.F.B. 2973/116.

TRACT 22808  
M.B. 601, PG'S 74-78

TRACT 22809  
M.B. 602, PG'S 51-58  
C/L INTER. FD. SPIKE &  
TIN (TIN RUSTED) DN. 3"  
PER C.E.F.B. 2973/124

DETAIL 'C'  
NOT TO SCALE



C/L B.C. SEARCHED FOR S&W SET PER (R3),  
NOTHING FD. ESTAB. 535.98' N'LY OF AVENUE 1  
ALONG C/L PROD. PER (R3). SEE SHEET 2'

NOTE:  
PORTION OF E'LY R/W LINE  
BETWEEN B.C. AND E.C. IS NOT  
CONCENTRIC WITH STREET C/L

641,176. SQ. FT.  
14.72 AC.



C/L E.C. SEARCHED FOR S&W SET  
PER (R3), NOTHING FD. ESTAB. USING  
RECORD CURVE DATA PER (R3).

SEE DETAIL 'A'  
HEREON

N00°14'20"E  
606.22'

2  
(SEE SHEET 4)