



44933 Fern Avenue, Lancaster, California 93534

ARCHITECTURAL AND DESIGN COMMISSION

Chairperson April Bartlett
Commissioner Amanda Hawse
Vice Chair Andrew Mercy
Commissioner Sandra Pursley
Commissioner Courtney Stallworth
Commissioner Timothy M. Wiley

A G E N D A **REGULAR MEETING**

Thursday
October 6, 2011
5:00 p.m.

Council Chambers, Lancaster City Hall

The Commission Secretary hereby declares that the agenda was posted by 12:00 p.m. on Monday, October 3, 2011, at the entrance to the Lancaster City Hall Council Chambers.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC BUSINESS FROM THE FLOOR

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to two (2) minutes each.

Any person who would like to address the Architectural and Design Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Architectural and Design Commission at the time such item is discussed by the Architectural and Design Commission. Speaker cards available at the entrance of the Large Parks, Recreation & Arts Conference Room. **Individual speakers are limited to three (3) minutes each.**

CONSENT CALENDAR

1. **Approval of Minutes from the Special Meeting of September 8, 2011.**

NEW BUSINESS

2. **Discussion by Mark Bozigian, City Manager**
3. **Discussion of Process for Master Plan of Trails, Brian Ludicke**
4. **Discussion Regarding Prohibition Against Bicyclist Harassment, April Bartlett**

CONTINUED BUSINESS

5. **Master Plan for Trails and Bikeways Update**

PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

ADJOURNMENT

This meeting is adjourned to Thursday, November 3, 2011, at 5:00 p.m., in the Council Chambers, City Hall.