



44933 North Fern Avenue, Lancaster, CA 93534  
Chairman David Vierra  
Commissioner Mark Brown; Commissioner Tim Fuller;  
Commissioner Jim Gaupel; Commissioner Dennis Greer;  
Commissioner Concepción Harris

**LANCASTER CRIMINAL JUSTICE COMMISSION**  
**AGENDA**  
**Wednesday,**  
**October 12, 2011**  
**10:00 a.m.**

Council Chambers – Lancaster City Hall  
Posted by 10:00 a.m. on Friday, October 7, 2011  
at the entrance to the Lancaster City Hall Council Chambers

**CALL TO ORDER**

**ROLL CALL**

Commission Members: Brown, Fuller, Gaupel, Greer, Harris; Chairman Vierra

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

Presentation regarding AB109

Presenter: Los Angeles County Sheriff Captain Bob Jonsen

Presentation regarding AVCFI Program

Presenter: Los Angeles County Sheriff Lieutenant Patrick Nelson

**PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

This is the time for citizens who would like to address the Criminal Justice Commission on any agendized item. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA  
WEDNESDAY, OCTOBER 12, 2011**

**CONSENT CALENDAR**

**CC 1.** Approval of Minutes – September 14, 2011

**COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS**

1. Monthly Crime Statistics  
Presenter: Jim Kobolt, Sr. Criminal Justice Analyst
2. Arrest Statistics  
Presenter: Sergeant Sylvies
3. California Highway Patrol Update  
Presenter: CHP Captain Urrea
4. District Attorney Update  
Presenter: Steven Frankland, Deputy District Attorney
5. Report on Neighborhood Impact Program  
Presenter: Commissioner Harris
6. Business Watch Subcommittee Update  
Presenters: Chairman Vierra and Lee D'Errico
7. Public Safety Update  
Presenter: Lee D'Errico

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA**. State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

Next Regular Meeting:  
**Wednesday, November 9, 2011 – 10:00 a.m.**