



44933 North Fern Avenue, Lancaster, CA 93534
Chairman David Vierra
Commissioner Mark Brown; Commissioner Tim Fuller;
Commissioner Jim Gaupel; Commissioner Dennis Greer;
Commissioner Concepción Harris

**LANCASTER CRIMINAL JUSTICE COMMISSION
AGENDA**

**Wednesday,
November 9, 2011
10:00 a.m.**

Council Chambers – Lancaster City Hall
Posted by 10:00 a.m. on Friday, November 4, 2011
at the entrance to the Lancaster City Hall Council Chambers

CALL TO ORDER

ROLL CALL

Commission Members: Brown, Fuller, Gaupel, Greer, Harris; Chairman Vierra

INVOCATION

Pastor Charles Threewit, St. Andrews Anglican Church

PLEDGE OF ALLEGIANCE

PRESENTATION

Presentation regarding AVCFI Program

Presenter: Los Angeles County Sheriff Lieutenant Patrick Nelson

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, NOVEMBER 9, 2011**

CONSENT CALENDAR

CC 1. Approval of Minutes – October 12, 2011

COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Monthly Crime Statistics
Presenter: Jim Kobolt, Sr. Criminal Justice Analyst

2. Arrest Statistics
Presenter: Sergeant Sylvies

3. California Highway Patrol Update
Presenter: CHP Captain Urrea

4. District Attorney Update
Presenter: Steven Frankland, Deputy District Attorney

5. Report on Neighborhood Impact Program
Presenter: Commissioner Harris

6. Business Watch Subcommittee Update
Presenters: Chairman Vierra and Lee D'Errico

7. Public Safety Update
Presenter: Lee D'Errico

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA**. State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

COMMISSIONER COMMENTS

ADJOURNMENT

Next Regular Meeting:
Wednesday, December 14, 2011 – 10:00 a.m.