

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

CROUSE/BEERS & ASSOCIATES, INC. DOUGLAS N. CROUSE R.C.E. 23796 54 LOTS 13.10 ACRES

SURVEY DETAIL AND INDEX MAP

ENGINEER'S NOTES:

- DENOTES FOUND MONUMENTS AS NOTED
○ DENOTES SET 2 3/8" O.D. IRON PIPE TO BE SET
1" I.P., 10' LONG FLUSH TAGGED R.C.E. 23796 TO BE SET AT ALL REAR LOT CORNERS (UNLESS OTHERWISE NOTED)
LEAD & TAG, TAGGED R.C.E. 23796, TO BE SET IN THE TOP OF CURB AT THE FRONT PROLONGATION OF ALL SIDE LOT LINES
(XXXX) DENOTES RECORD DATA PER TR. 4156A, BK. 1013, PG. 47-49
(XXXX) DENOTES RECORD DATA PER TR. 67291-01, BK. 1193, PG. 92-93
- INDICATE BOUNDARY OF THE LAND BEING SUBDIVISED
⊙ DENOTES SPIKE AND WADERS TO BE SET

FD. CO. ENGR. MON. IN WELL ACCEPT. AS NLY 1/4 COR. SEC. 24, T7N, R13W, S88M PER MB 1199/92-93

AVENUE J

W. 1/4 COR., SEC. 24, T7N, R13W, FD. 2.5" C.S. MON. BY WELL PER MB 1013/47-49

FD. CO. ENGR. MON. IN WELL ACCEPTED AS SLY 1/4 COR. SEC. 24, T7N, R13W, S88M PER MB 1019/92-93

SEARCHED, FD. NOTHING SET NOTHING

S'LY LINE OF GRANT DEED DOC. NO. 1743701 O.R. RECORDED OCT. 30, 1987

S'LY LINE OF GRANT DEED DOC. NO. 1334612 O.R. REC. AUG. 23, 1988

S'LY LINE OF GRANT DEED DOC. NO. 157845 O.R. REC. FEB. 6, 1985

NOT A PART OF THIS SUBDIVISION

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TRACT NO. 41588 MB. 1013/47-49

POR. N 1/2, SW 1/4, SEC. 24, T7N, R13W

FD. 2" I.P. TAGGED LS 4571 PER MB 1013/47-49

FD. 2.5" C.E. MON. IN CONC. PER MB 1013/47-49

WLY 800', SLY 220', N 1/2, SW 1/4, SEC. 24

NLY & ELY LINE OF DEED DOC. NO. 5333 O.R. OF L.A. COUNTY RECORDED APR. 5, 1952

FD. 2.5" C.E. MON. IN CONC. DN. 10' PER MB 1013/47-49

NLY LINE OF GRANT DEED DOC. NO. 1350155 O.R. RECORDED AUG. 4, 1998

NLY LINE OF GRANT DEED DOC. NO. 128259 O.R. RECORDED NOV. 17, 1978

NLY LINE OF GRANT DEED DOC. NO. 141300 O.R. RECORDED JAN. 31, 1991

SE COR., N 1/2, SW 1/4, SEC. 24, T7N, R13W, FD. 1" I.P. TAGGED L.A. CO. ENGR. PER MB 1013/47-49

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 2,200.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 53102-1 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA BY Amanda C. Aguilar DEPUTY 8/12/02

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66498 AND 66499 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA BY Amanda C. Aguilar DEPUTY 8/12/02

