

44933 North Fern Avenue, Lancaster, CA 93534
Chairman David Vierra
Vice Chairman Tim Fuller;
Commissioner Mark Brown; Commissioner Newton Chelette;
Commissioner Jim Gaupel; Commissioner Dennis Greer;
Commissioner Concepción Harris

# LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA

Wednesday, December 14, 2011 10:00 a.m.

Council Chambers – Lancaster City Hall Posted by 10:00 a.m. on Friday, December 9, 2011 at the entrance to the Lancaster City Hall Council Chambers

# **CALL TO ORDER**

#### ROLL CALL

Commission Members: Brown, Chelette, Fuller, Gaupel, Greer, Harris; Chairman Vierra

### **INVOCATION**

#### PLEDGE OF ALLEGIANCE

### **PRESENTATIONS**

Presentation of Meritorious Service awards

Presenter: Captain Bob Jonsen

### PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

# LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA WEDNESDAY, DECEMBER 14, 2011

### **CONSENT CALENDAR**

CC 1. Approval of Minutes – November 9, 2011

### COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Monthly Crime Statistics

Presenter: Jim Kobolt, Sr. Criminal Justice Analyst

2. Arrest Statistics

Presenter: Sergeant Sylvies

3. California Highway Patrol Update

Presenter: CHP Captain Urrea

4. District Attorney Update

Presenter: Steven Frankland, Deputy District Attorney

5. Report on Neighborhood Impact Program

Presenter: Commissioner Harris

6. Business Watch Subcommittee Update

Presenters: Chairman Vierra and Lee D'Errico

7. Public Safety Update

Presenter: Lee D'Errico

### PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA.** State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

# **COMMISSIONER COMMENTS**

#### **ADJOURNMENT**

Next Regular Meeting:

Wednesday, January 11, 2012 – 10:00 a.m.