

EXHIBIT A
ACCEPTANCE OF IMPROVEMENTS
LANCASTER LANDSCAPE MAINTENANCE DISTRICT NO. 1
 December 13, 2011

PROJECT NUMBER	LOCATION	DEVELOPER	1ST YEAR MAINTENANCE COST	DATE OF COUNCIL APPROVED	RESOLUTION NO. INITIATING PROCEEDINGS FOR ANNEXATION INTO LMD	RESOLUTION NO. DECLARING ITS INTENTION TO ANNEX TO TERRITORY
TR 54274	Northeast corner of Kettering Street and 20th Street West	Cambridge Homes, Inc.	\$6,643.20	09/13/2005	05-205	05-206
TOTAL:			\$6,643.20			

1330/33

SCALE: 1" = 100'

VESTING TRACT NO. 54274

SHEET 3 OF 6 SHEETS

MONUMENT NOTES

- ▲ INDICATES MONUMENT FOUND AS NOTED
- INDICATES MONUMENT TO BE SET AS NOTED
- 1 SAW STAMPED R.C.E. 20228 TO BE SET FLUSH
- 2 2" O.D. LP, TAGGED R.C.E. 20228 TO BE SET FLUSH
- 3 2" IRON PIPE TAGGED R.C.E. 20228 TO BE SET UNTIL BLOCK WALL IS IN PLACE; REPLACE WITH LEAD AND TACK TAGGED REC 20228.
- A FD. 2" LP, R.C.E. 29088, FLUSH, PER TRACT NO. 46818, M.B. 1139-93-96, N28°02'10"W, 0.09', TO BE REMOVED
- B FD. 2" LP, R.C.E. 29088, FLUSH, PER TRACT NO. 46818, M.B. 1139-93-96, H11°54'13"W, 0.08', TO BE REMOVED
- C FD. 2" LP, R.C.E. 29088, FLUSH, PER TRACT NO. 46818, M.B. 1139-93-96, N00°07'23"W, 0.08', TO BE REMOVED
- D FD. 2" LP, R.C.E. 29088, FLUSH, PER TRACT NO. 46818, M.B. 1139-93-96, N32°56'24"E, 0.03', TO BE REMOVED
- E FD. 2" LP, R.C.E. 29088, FLUSH, PER TRACT NO. 46818, M.B. 1139-93-96, S41°09'24"W, 0.04', TO BE REMOVED
- F FD. 2" LP, R.C.E. 29088, FLUSH, PER TRACT NO. 46818, M.B. 1139-93-96, N00°25'33"W, 0.04', HELD FOR LINE NLY. TO BE REMOVED

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
DAVID W. WESTON R.C.E. 20228 16.98 ACRES

SURVEY DETAIL AND INDEX MAP

ESTABLISHMENT NOTES

- A S'LY BDRY. OF TRACT NO. 46870, M.B. 1195-19-21. ESTAB. AT RECORD ANGLE AND DISTANCE FROM C/L OF VESBROOK STREET.
- B W'LY BDRY. OF TRACT NO. 46870, M.B. 1195-19-21. ESTAB. AT RECORD ANGLE FROM FD. MONUMENT TO THE SOUTH.
- C S'LY BDRY. OF TRACT NO. 46870, M.B. 1195-19-21. ESTAB. AT RECORD ANGLE AND DISTANCE FROM C/L OF VESBROOK STREET.
- D S'LY BDRY. OF TRACT NO. 46870, M.B. 1195-19-21. ESTAB. AT RECORD ANGLE AND DISTANCE FROM THE WEST.
- E EASTERLY LINE PER DEED RECORDED JANUARY 23, 2003 AS INST. NO. 03-0211611, O.R.; ALSO BEING WEST LINE OF NE 1/4 OF NW 1/4 OF SEC. 18, T7N, R11W, S.B.M.

