



44933 North Fern Avenue, Lancaster, CA 93534  
Chairman David Vierra  
Vice Chairman Tim Fuller;  
Commissioner Mark Brown; Commissioner Newton Chelette;  
Commissioner Jim Gaupel; Commissioner Dennis Greer;  
Commissioner Concepción Harris

## **LANCASTER CRIMINAL JUSTICE COMMISSION**

### **AGENDA**

**Wednesday,**

**February 8, 2012**

**10:00 a.m.**

Council Chambers – Lancaster City Hall  
Posted by 10:00 a.m. on Friday, February 3, 2012  
at the entrance to the Lancaster City Hall Council Chambers

### **CALL TO ORDER**

### **ROLL CALL**

Commission Members: Brown, Chelette, Fuller, Gaupel, Greer, Harris; Chairman Vierra

### **INVOCATION**

Reverend Leo Dechant, Blessed Junipero Serra Parish

### **PLEDGE OF ALLEGIANCE**

### **PRESENTATIONS**

### **PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA  
WEDNESDAY, FEBRUARY 8, 2012**

**CONSENT CALENDAR**

**CC 1.** Approval of Minutes – January 11, 2012

**NEW BUSINESS**

**NB 1.** Discussion of ramifications of AB109 and consideration of recommendation to the City Council regarding this subject

**NB 2.** Discussion of Ordinance Relating to Registered Sex Offenders

**COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS**

1. Monthly Crime Statistics  
Presenter: Jim Kobolt, Sr. Criminal Justice Analyst
2. Arrest Statistics  
Presenter: Los Angeles County Sheriff Department Representative
3. California Highway Patrol Update  
Presenter: CHP Captain Urrea
4. District Attorney Update  
Presenter: Steven Frankland, Deputy District Attorney
5. Report on Neighborhood Impact Program  
Presenter: Commissioner Harris
6. Business Watch Subcommittee Update  
Presenters: Chairman Vierra and Lee D'Errico
7. Public Safety Update  
Presenter: Lee D'Errico

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA**. State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

Next Regular Meeting:  
**Wednesday, March 14, 2012 – 10:00 a.m.**