

**RECORDING REQUESTED BY:**

CITY OF LANCASTER

**WHEN RECORDED MAIL TO:**

CITY OF LANCASTER  
CITY CLERK DEPARTMENT  
44933 N. FERN AVENUE  
LANCASTER, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**NOTICE OF COMPLETION OF  
PUBLIC IMPROVEMENT AND WORK**

NOTICE IS HEREBY GIVEN:

1. The City of Lancaster, Los Angeles County, State of California, is the owner on file of a certain public improvement known as:

**PUBLIC WORKS CONSTRUCTION PROJECT NO. 09-008  
AMERICAN HEROES PARK**

2. The address of said owner is 44933 North Fern Avenue, Lancaster, California 93534.
3. The location of said public improvement is as follows: Bounded by Jackman Street, Fern Avenue, Kettering Street, and Date Avenue in the City of Lancaster. See Exhibit 'A' attached hereto and made a part hereof.
4. On October 20, 2009, a contract was entered into with Superior Construction Specialties, Inc. for the construction, installation, and completion of the above described public improvement and work, and filed for record in the office of the City Clerk of the City of Lancaster.
5. The work was completed on March 23, 2011, by said company according to the plans and specifications and to the satisfaction of the Director of Public Works and was accepted by the City on March 13, 2012. That upon said contract Berkley Regional Insurance Company was surety for the bond given by the said company as required by law.

ATTEST:

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_  
CITY OF LANCASTER

\_\_\_\_\_  
GERI K. BRYAN, CMC  
City Clerk  
City of Lancaster

BY: \_\_\_\_\_  
Robert C. Neal, PE  
Director of Public Works

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

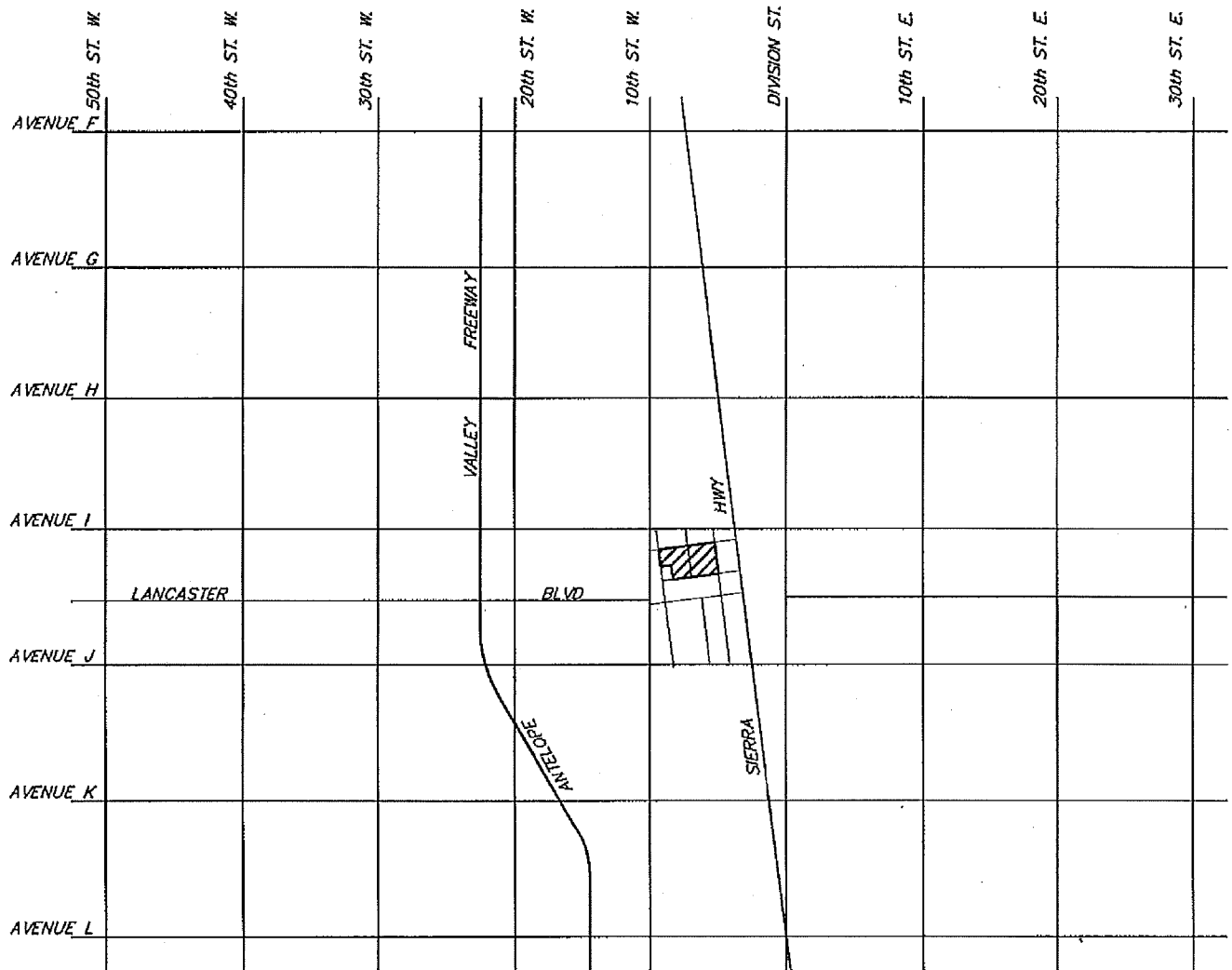
\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PLACE OF EXECUTION

# EXHIBIT "A"

## VICINITY MAP



 PROJECT LOCATION

### AMERICAN HEROES PARK

### PWCP 09-008

