

TRACT NO. 54370 PHASE 2, Lots 1, 2, 6-30, 47-56, 61-77



LEGEND  
 PHASE 2

NO SCALE

AMENDMENT TO UNDERTAKING AGREEMENT

(SUBDIVISION IMPROVEMENTS)

TRACT NO. 54370 PH.2 PARCEL MAP NO. \_\_\_\_\_

THIS AMENDMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by and between the City of Lancaster, (the "City") and Richmond American Homes, (the Subdivider").

RECITALS

A. The City approved Tentative Map No. 54370 on October 20, 2003 (the "Tentative Map"), subject to certain conditions of approval set forth in Resolution No. 03-45, which conditions include construction of certain public improvements as set forth hereinbelow.

B. The City and Subdivider entered into that certain Undertaking Agreement dated April 27, 2010 ("Agreement").

C. The Agreement requires Subdivider to complete all Work required thereunder on or before April 27, 2012 ("Completion Date").

D. Subdivider desires to extend the Completion Date.

E. City desires to impose additional conditions on the Map.

F. This Agreement is executed pursuant to the provisions of the Subdivision Map Act of the State of California and applicable City ordinances.

NOW, THEREFORE, in consideration of the mutual covenants herein contained and of the approval of the Map and of the acceptance of the dedications therein offered, and in order to insure satisfactory performance by the Subdivider of Subdivider's obligations under said Subdivision Map Act and said ordinance, the parties agree as follows:

1. Performance of Work.

Section 1 of the Agreement is amended and restated to read as follows:

"Subdivider, at its sole cost and expense, will improve Tract No. 54370 Parcel Map No. N/A by the grading and paving of streets, construction of curbs and gutters, crossgutters and sidewalks, installation of drainage and sanitary sewerage facilities, provision of an underground utility and street lighting system, installation of street signs, parkway trees, a water system and all related facilities, and such other improvements required by the ordinances of the City and/or the City Council in the approval of said Tract/Parcel Map, together with appurtenances, contingencies and engineering costs and as more particularly shown in the improvement plans for contingencies and engineering costs and as more particularly shown in the improvement plans for said Tract/Parcel Map as well as all improvements identified in the "Attachment to PC Resolution No. N/A, Tentative Tract Map No. 54370 Conditions List (Revised)" dated N/A and attached hereto as Exhibit "A" (the "Improvements").

Subdivider will do all work and furnish all materials necessary, in the opinion of the City Engineer, to complete said Improvements in accordance with the plans and specifications on file in the office of the City Engineer or with any changes or modifications required or ordered by the City Engineer which, in his opinion, are necessary or required to complete the Improvements (the "Work"). Subdivider shall maintain the Improvements and adjacent public facilities clear of all debris, weeds, and other materials which inhibit the performance of the Improvements or become a public nuisance. Should the Subdivider fail to act promptly in accordance with this requirement the City may, at its option, perform the necessary work and the Subdivider shall pay to the City the actual cost of such maintenance plus fifteen (15) percent.

**2. Extension of Term.**

Section 18 of the Agreement is amended and restated to provide as follows:

"Subdivider shall complete all of said Work on or before \_\_\_\_\_, or within such further time as may be granted by the City Council."

**3. Agreement Remains in Effect.**

Except as expressly revised herein, the terms, conditions and requirements set forth in the Agreement shall remain in full force and effect. Any terms not defined in this Amendment shall have the meaning set forth in the Agreement.

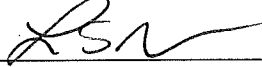
**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed as of the day and year first above written.

**APPROVED:**

**CITY OF LANCASTER**

\_\_\_\_\_  
By: City Engineer

**SUBDIVIDER**

  
\_\_\_\_\_

(Signature) REGIONAL

PRESIDENT

\_\_\_\_\_  
(Office Held)

\_\_\_\_\_  
Partnership or Corporation represented, if applicable

**APPROVED AS TO FORM:**

\_\_\_\_\_  
By: City Attorney

**ALL SIGNATURES MUST BE ACKNOWLEDGED BY NOTARY**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

STATE OF CALIFORNIA) SS

COUNTY OF **ORANGE**

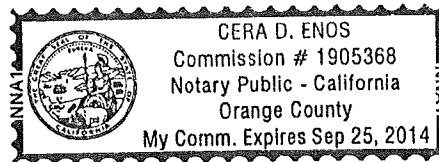
On April 24, 2012 before me, Cera D. Enos, Notary Public, personally appeared Leonard S. Miller, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature

*Cera D. Enos*



This area for official notarial seal.

My Commission Expires: September 25, 2014