

44933 Fern Avenue, Lancaster, California 93534

LANCASTER PLANNING COMMISSION

Chairman James D. Vose
Vice Chairman Thomas (Randy) Hall
Commissioner Diana Cook
Commissioner Cassandra D. Harvey
Commissioner Raj Malhi
Commissioner Sandy Smith
Commissioner Fabian Terracciano

SPECIAL MEETING FIELD VISITS AND AGENDA REVIEW

Monday, July 9, 2012

Convene at 3:30 p.m.

Richmond American Homes – Meridian at Quartz Hill
42563 Camden Way, Lancaster
4:45 p.m.

KB Homes – Arroyo
1728 East Kaylyn Street

Field visits of new residential projects within the City with installed solar electric power systems.

Reconvene at 6:00 p.m. Planning Conference Room, Lancaster City Hall

The Commission Secretary hereby declares that the agenda was posted by 3:00 p.m. on Friday, July 6, 2012, at the entrance to the Lancaster City Hall Council Chambers

The Planning Commission Agenda Review is to provide Commissioners with the opportunity to review upcoming regular meeting agenda items with Staff. No public testimony will be taken on the items until the formal public hearing. Final agenda will be posted by 5:00 p.m. on Friday, July 13, at the entrance to the Lancaster City Hall Council Chambers and on the City's website.

CALL TO ORDER

ROLL CALL TO ESTABLISH A QUORUM

CITY OF LANCASTER, CALIFORNIA Planning Commission Agenda Review July 9, 2012

AGENDA REVIEW ITEMS

1. Minutes from the Regular Meeting of June 18, 2012

2. Residential Zones Update

Applicant: City of Lancaster

Location: City-wide

Request: Comprehensive update of the Residential zoning ordinance in

Title 17, Chapter 8 of the Lancaster Municipal Code

3. Tentative Parcel Map No. 72015

Applicant: City of Lancaster

Location: 21± gross acres located east of the Union Pacific Rail Road tracks

on the north side of Avenue L

Request: A subdivision for 5 Industrial lots in the Specific Plan (SP)

No. 90-01 Zone

COMMISSION DISCUSSION

ADJOURNMENT

The meeting is adjourned to the Planning Commission Regular Meeting on Monday, July 16, 2012, at 6 p.m., in the Lancaster City Hall Council Chambers.