



44933 North Fern Avenue, Lancaster, CA 93534  
Chairman David Vierra  
Vice Chairman Tim Fuller;  
Commissioner Mark Brown; Commissioner Newton Chelette;  
Commissioner Jim Gaupel; Commissioner Sherreé Pickens;  
Commissioner Lee Smith

## **LANCASTER CRIMINAL JUSTICE COMMISSION**

### **AGENDA**

**Wednesday,**

**November 14, 2012**

**10:00 a.m.**

Council Chambers – Lancaster City Hall

Posted by 10:00 a.m. on Friday, November 9, 2012

at the entrance to the Lancaster City Hall Council Chambers

### **CALL TO ORDER**

### **ROLL CALL**

Commission Members: Brown, Chelette, Gaupel, Pickens, Smith; Vice-Chairman Fuller; Chairman Vierra

### **INVOCATION**

Pastor Carlos Souza, Salvation Army Antelope Valley Corps

### **PLEDGE OF ALLEGIANCE**

### **PRESENTATIONS**

Day Reporting Center Project Presentation

Presenters: California State University San Bernardino faculty

Traffic Collision Presentation

Presenters: Sergeant Paul Phrem and Deputy Mike Politano

### **PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA  
WEDNESDAY, NOVEMBER 14, 2012**

**CONSENT CALENDAR**

CC 1. Approval of Minutes – October 10, 2012

**COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS**

1. Monthly Crime Statistics  
Presenter: Jim Kobolt, Sr. Criminal Justice Analyst
2. Arrest Statistics  
Presenter: Los Angeles County Sheriff Lieutenant Raulston
3. California Highway Patrol Update  
Presenter: CHP Captain Urrea
4. Business Watch Subcommittee/Public Safety Update  
Presenter: Lee D'Errico

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA**. State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

Next Regular Meeting:

**Wednesday, December 12, 2012 – 10:00 a.m.**