RESOLUTION NO. 12-71

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE RECREATIONAL TRAILS PROGRAM

WHEREAS, the "Moving Ahead for Progress in the 21st Century (MAP-21)" provides funds to the State of California for Grants to federal, state, local and non-profit organizations to acquire, develop and/or maintain motorized and non-motorized trail Projects; and

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility for the administration of the program within the State, setting up necessary procedures governing Project Application under the program; and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the Applicant to certify by resolution the approval of Application(s) before submission of said Application(s) to the State; and

WHEREAS, the Applicant will enter into a Contract with the State of California to complete the Project(s);

NOW, THEREFORE, BE IT RESOLVED:

The City Council hereby:

- Section 1. Approves the filing of an Application for the Recreational Trails Program; and
- Section 2. Certifies that the Project is consistent with the Applicant's general plan or the equivalent planning document; and
- Section 3. Certifies that said Applicant has or will have available prior to commencement of any work on the Project(s) included in this Application, sufficient funds to operate and maintain the Project(s); and
- Section 4. Certifies that the Applicant has reviewed, understands, and agrees to the General Provisions contained in the Contract shown in the Procedural Guide; and
- Section 5. Appoints the City Manager or his designee as agent to conduct all negotiations, execute and submit all documents, including, but not limited to Applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the Project.
- Section 6. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.

| | is, 2012, |
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| by the following vote: | |
| AYES: | |
| NOES: | |
| ABSTAIN: | |
| ABSENT: | |
| ATTEST: | APPROVED: |
| GERI K. BRYAN, CMC | R. REX PARRIS |
| City Clerk City of Lancaster | Mayor City of Lancaster |
| STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ss CITY OF LANCASTER) | s |
| CERTIFICATION C | |
| I,, | , City |
| of Lancaster, California, do hereby certify that the Resolution No. 12-71, for which the original is on | this is a true and correct copy of the original |
| WITNESS MY HAND AND THE SEAL C | |
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