



44933 North Fern Avenue, Lancaster, CA 93534
Chairman David Vierra
Vice Chairman Tim Fuller;
Commissioner Mark Brown; Commissioner Newton Chelette;
Commissioner Sherreé Pickens; Commissioner Lee Smith

**LANCASTER CRIMINAL JUSTICE COMMISSION
AGENDA
Wednesday,
March 13, 2013
10:00 a.m.**

Council Chambers – Lancaster City Hall
Posted by 10:00 a.m. on Friday, March 8, 2013
at the entrance to the Lancaster City Hall Council Chambers

CALL TO ORDER

ROLL CALL

Commission Members: Brown, Chelette, Pickens, Smith; Vice-Chairman Fuller; Chairman Vierra

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

Law Enforcement/Mental Health Presentation
Presenters: Los Angeles County Sherriff Lt. Kroeger and Judy Cooperberg

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, MARCH 13, 2013**

CONSENT CALENDAR

CC 1. Approval of Minutes – February 13, 2013

NEW BUSINESS

NB 1. Discussion of 2013 part-one crime statistic goal

COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Monthly Crime Statistics
Presenter: Jim Kobolt, Sr. Criminal Justice Analyst
2. Arrest Statistics
Presenter: Los Angeles County Sheriff Department
3. California Highway Patrol Update
Presenter: California Highway Patrol
4. District Attorney Update
Presenter: District Attorney's Office
5. Business Watch Subcommittee/Public Safety Update
Presenter: Lee D'Errico

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA**. State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

COMMISSIONER COMMENTS

ADJOURNMENT

Next Regular Meeting:
Wednesday, April 10, 2013 – 10:00 a.m.