



*44933 North Fern Avenue, Lancaster, CA 93534  
Chairman David Vierra, Vice Chairman Tim Fuller;  
Commissioner Mark Brown; Commissioner Newton Chelette;  
Commissioner Sherreé Pickens; Commissioner Lee Smith  
Commissioner Christy Valaskantjis*

**LANCASTER CRIMINAL JUSTICE COMMISSION  
AGENDA  
Wednesday,  
April 10, 2013  
10:00 a.m.**

Council Chambers – Lancaster City Hall  
Posted by 10:00 a.m. on Friday, April 5, 2013  
at the entrance to the Lancaster City Hall Council Chambers

**CALL TO ORDER**

**ROLL CALL**

Commission Members: Brown, Chelette, Pickens, Smith, Valaskantjis; Vice-Chairman Fuller; Chairman Vierra

**INVOCATION**

Pastor Timothy Stroup, Crosswind Community Church

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

**PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA  
WEDNESDAY, APRIL 10, 2013**

**CONSENT CALENDAR**

CC 1. Approval of Minutes – March 13, 2013

**COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS**

1. Monthly Crime Statistics  
Presenter: Jim Kobolt, Sr. Criminal Justice Analyst
  
2. Arrest Statistics  
Presenter: Los Angeles County Sheriff Department
  
3. California Highway Patrol Update  
Presenter: California Highway Patrol
  
4. District Attorney Update  
Presenter: District Attorney's Office
  
5. Business Watch Subcommittee/Public Safety Update  
Presenter: Lee D'Errico

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA**. State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

Next Regular Meeting:  
**Wednesday, May 8, 2013 – 10:00 a.m.**