

RESOLUTION NO. 13-46

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
LANCASTER, CALIFORNIA, CREATING UNDERGROUND
UTILITY DISTRICT NO. 2013-01

WHEREAS, on July 23, 2013, the City Council of the City of Lancaster, met at 5:00 p.m. in the Council Chambers, Lancaster City Hall, 44933 Fern Avenue, Lancaster, California, to determine whether the public necessity, health, safety or welfare requires the removal of poles, overhead wires, and associated overhead structures and the undergrounding of wires and facilities for supplying electric, communication or similar or associated service on those streets, easements and rights-of-way within that territory included generally within the boundaries, as shown on Exhibit "A", attached hereto and incorporated herein by reference; and

WHEREAS, the notice of such hearing has been given to all utilities concerned in the matter and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF LANCASTER DOES HEREBY RESOLVE AS FOLLOWS;

Section 1. The public necessity, health, safety and welfare require the removal of poles, overhead wires and associated structures and the undergrounding of wires and facilities for supplying electric, communication or similar or associated service in that territory included generally within the boundaries shown on Exhibit "A", attached hereto and incorporated herein by reference, and such described area is hereby established as Underground Utility District No. 2013-01.

Section 2. The following exceptions exist under Chapter 13.20, Article I of the City of Lancaster Municipal Code – Underground Utility Districts:

a. Poles, overhead wires, and associated overhead structures used for the transmission of electric energy at nominal voltages in excess of 34,500 volts are permitted overhead; and

b. Equipment appurtenant to underground facilities, such as surface mounted transformers, surface mounted switches, and pedestal mounted terminal boxes and meter cabinets and concealed ducts are permitted.

Section 3. It is ordered that by December 31, 2015, all the electric, communication and similar or associated service overhead distribution facilities shall be removed from Underground Utility District No. 2013-01, and the underground installation of such distribution facilities shall have been accomplished in said District. Funding for the undergrounding of SCE facilities will be covered by the City's Rule 20(A) funds; future Rule 20(A) annual allocations shall be mortgaged up to a maximum of five years' allocation as needed to complete SCE undergrounding within the District.

Section 4. The City Clerk, within ten (10) days after the adoption of this Resolution, shall mail a copy hereof and a copy of Chapter 13.20, Article I of the City of Lancaster Municipal Code, to all affected utility companies.

PASSED, APPROVED and ADOPTED this _____ day of _____, 2013, by the following vote.

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

R. REX PARRIS,
Mayor
City of Lancaster

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF LANCASTER)

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____, _____ City of Lancaster, California, do hereby certify that this is a true and correct copy of the original Resolution No. 13-46, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this _____ day of _____, _____.


(seal)


CITY
OF
LANCASTER
EXHIBIT "A"

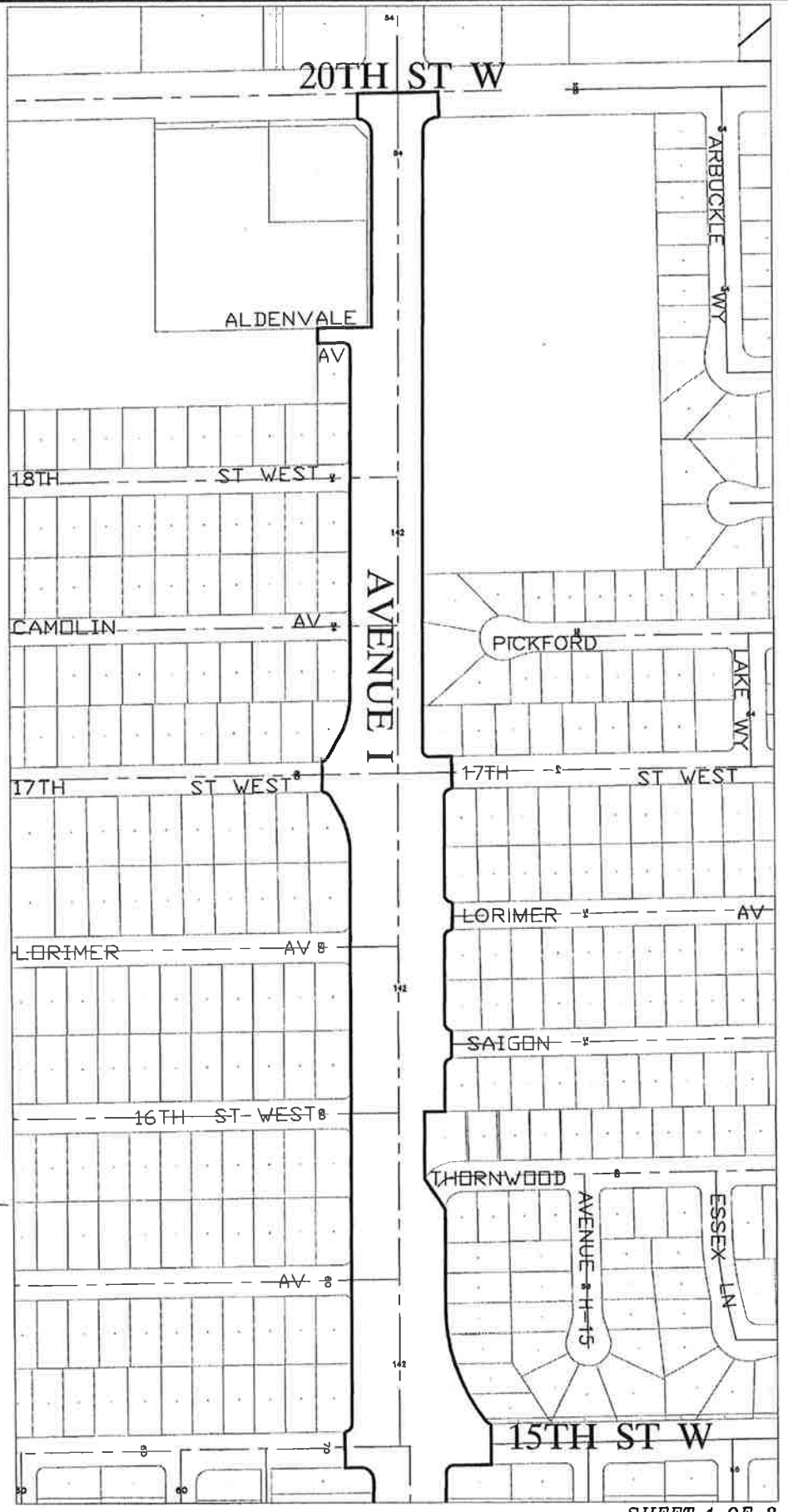
UNDERGROUND UTILITY
DISTRICT NO.

BOUNDARY MAP

EXTENTS:
AVENUE I FROM 20TH STREET
WEST TO APPROXIMATELY 200'
EAST OF 10TH STREET WEST.

 INDICATES
DISTRICT BOUNDARY


SCALE: 1"=300'




CITY
OF
LANCASTER
EXHIBIT "A"

UNDERGROUND UTILITY
DISTRICT NO.

BOUNDARY MAP

EXTENTS:
AVENUE I FROM 20TH STREET
WEST TO APPROXIMATELY 200'
EAST OF 10TH STREET WEST.

 INDICATES
DISTRICT BOUNDARY


SCALE: 1" = 300'

