

RECORDING REQUESTED BY:

CITY OF LANCASTER

WHEN RECORDED MAIL TO:

CITY OF LANCASTER
CITY CLERK DEPARTMENT
44933 N. FERN AVENUE
LANCASTER, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This document is exempt from payment of a recording fee pursuant to government Code Section 6103 and 27383.

**NOTICE OF COMPLETION OF
PUBLIC IMPROVEMENT AND WORK**

NOTICE IS HEREBY GIVEN:

1. The City of Lancaster, Los Angeles County, State of California, is the owner on file of a certain public improvement known as:

**INFORMAL BID NO. 1301,
JOSHUA ELEMENTARY SCHOOL PEDESTRIAN IMPROVEMENTS**

2. The address of said owner is 44933 North Fern Avenue, Lancaster, California 93534.
3. The location of said public improvement is as follows: Avenue J-8 and Avenue J-12 from Stanridge Avenue to east of 3rd Street East, City of Lancaster. See Exhibit 'A' attached hereto and made a part hereof.
4. On July 17, 2013, a contract was entered into with ANM Construction & Engineering for the construction, installation, and completion of the above described public improvement and work, and filed for record in the office of the City Clerk of the City of Lancaster.
5. The work was completed on September 4, 2013, by said company according to the plans and specifications and to the satisfaction of the Director of Public Works and was accepted by the City on October 8, 2013. That upon said contract Merchants Bonding Company (Mutual) was surety for the bond given by the said company as required by law.

ATTEST:

DATED this ____ day of _____, 20__
CITY OF LANCASTER

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

BY: _____
ROBERT C. NEAL, PE
Director of Public Works

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATE

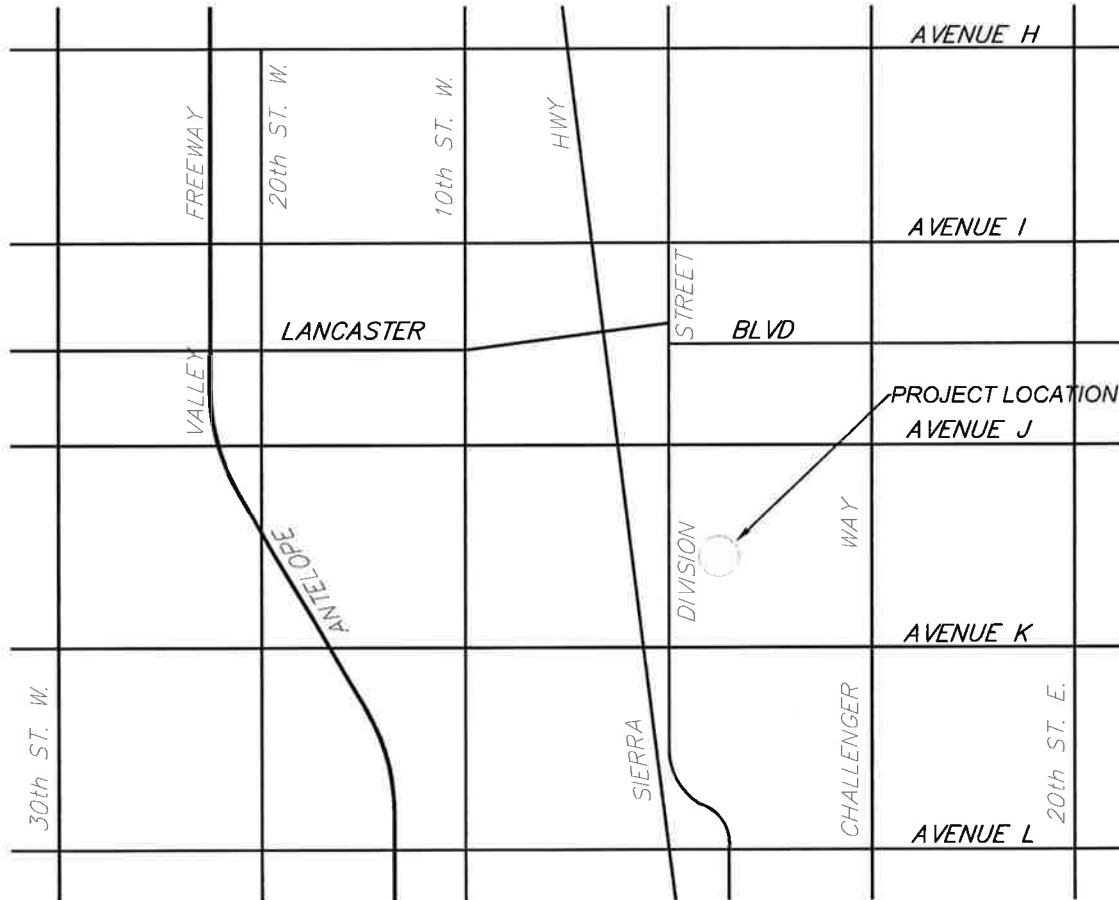
SIGNATURE

PLACE OF EXECUTION

Exhibit 'A'

IB 1301

JOSHUA ELEMENTARY SCHOOL
PEDESTRIAN IMPROVEMENTS



 PROJECT LOCATION

VICINITY MAP

