# STAFF REPORT City of Lancaster

CC 7 10/22/13 MVB

Date: October 22, 2013

To: Mayor Parris and City Council Members

From: Robert C. Neal, Director of Public Works

Subject: Acceptance of Improvements (Water)

#### **Recommendation:**

Approve the completed water system installed by the developer for the following project.

<u>Project</u> <u>Location/Owner</u>

Tract No. 060154 Phase 1 Southeast corner of Avenue J and 30<sup>th</sup> Street East

Owner: Trimark Pacific Lancaster 139, LLC

Tract No. 060154 Phase 2 Southeast corner of Avenue J and 30<sup>th</sup> Street East

Owner: KB Home Coastal Inc.

## **Fiscal Impact:**

None.

#### **Background:**

The water system on this project has been constructed and completed to the satisfaction of the local water purveyor, Los Angeles County Waterworks District No. 40, Antelope Valley, and is/are constructed according to the approved plans and specifications. Additionally, the work has been inspected and found to be satisfactory to the Director of Public Works.

GA:lcs

## **Attachment:**

Map