RESOLUTION NO. 13-62

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, AMENDING RESOLUTION 12-37 BY AMENDING THE CLASSIFICATION SCHEDULE FOR TEMPORARY EMPLOYEES.

WHEREAS, the City Council is desirous of amending the Compensation Schedule for Temporary Employees; and

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF LANCASTER DOES HEREBY RESOLVE, DETERMINE AND FIND AS FOLLOWS;

Section 1. The pay rate for each temporary class is established in the Compensation Schedule as follows:

| Class Title | Effective 07/14 Hourly Salary |
|-----------------------------------|----------------------------------|
| Locker Room Attendant | 9.09 - 9.83 |
| Maintenance Trainee | 9.09 - 9.83 |
| Stage Assistant Trainee | 9.09 - 9.83 |
| Theatre Assistant I | 9.09 - 9.83 |
| Recreation Leader I | 11.57 - 13.03 |
| Maintenance Aide I | 11.57 - 13.03 |
| Graphic Aide | 11.57 - 13.03 |
| Lifeguard | 11.57 - 13.03 |
| Clerical Aide/Typist | 11.57 - 13.03 |
| Park Ranger | 11.57 - 13.03 |
| Parking Enforcement Aide | 11.57 - 13.03 |
| Recreation Leader II | 12.76 - 14.36 |
| Maintenance Aide II | 12.76 - 14.36 |
| Stage Assistant I | 12.76 - 14.36 |
| Theatre Assistant II | 13.19 - 14.85 |
| Lifeguard/Water Safety Instructor | 13.31 - 15.00 |
| Recreation Leader III | 14.68 - 16.53 |
| Senior Maintenance Aide | 14.68 - 16.53 |
| Theatre Assistant III | 14.68 - 16.53 |
| Senior Lifeguard | 15.29 - 17.22 |
| Administrative Trainee | 16.16 - 18.19 |
| Art Program Specialist | 16.16 - 18.19 |
| Stage Assistant II | 17.56 - 19.78 |
| Pool Manager | 19.13 - 21.55 |
| Stage Assistant III | 20.22 - 22.77 |

| Section 2. Any Resolut superseded by the provisions contains | - | rovisions stated herein shall be considered |
|-------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|
| PASSED, APPROVED and ADOP | TED this day of | , 2013, by the following vote. |
| AYES: | | |
| NOES: | | |
| ABSTAIN: | | |
| ABSENT: | | |
| ATTEST: | | APPROVED: |
| GERI K. BRYAN, CMC City Clerk City of Lancaster | | R. REX PARRIS Mayor City of Lancaster |
| STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF LANCASTER |)) ss) | |
| CE | ERTIFICATION OF RE CITY COUNC | |
| | | City of Lancaster, CA, do ginal Resolution No. 13-62, for which |
| the original is on file in my office. | reorrect copy or the original | ginal Resolution 140. 13-02, for which |
| WITNESS MY HAND AND THE | SEAL OF THE CITY O | OF LANCASTER, on this day of |
| (seal) | | |