



Planning ● 44933 Fern Avenue, Lancaster, California 93534 ● (661) 723-6100

## **LANCASTER PLANNING COMMISSION**

Chairman James D. Vose  
Vice Chairman Thomas (Randy) Hall  
Commissioner Diana Cook  
Commissioner Ryan Crist  
Commissioner Cassandra D. Harvey  
Commissioner Raj Malhi  
Commissioner Fabian Terracciano

## **AGENDA RECAP**

### **REGULAR MEETING**

**Monday**  
**January 27, 2014**  
**6:00 p.m.**  
**Council Chambers, Lancaster City Hall**

The Commission Secretary hereby declares that the agenda was posted by 5:00 p.m. on Friday, January 24, 2014, at the entrance to the Lancaster City Hall Council Chambers

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### **MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk Department at (661) 723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. Notification (3) business days prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Planning Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Planning Department at (661) 723-6100.

**CALL TO ORDER**

**INVOCATION**

Father Leo Dechant, Father Serra Parish.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC BUSINESS FROM THE FLOOR**

None.

**UNCONTESTED PUBLIC HEARING**

The oral staff report will not be presented if: 1) no one in the audience wishes to speak in opposition to the item to be heard; 2) the applicant has reviewed the staff report and agrees to abide by the conditions recommended in the report; and 3) the members of the Commission wish to waive the staff report. The Chairman will then entertain a motion to act on the item.

**CONSENT CALENDAR**

1. [Approval of Minutes from the Regular Meeting of November 18, 2013](#)  
**APPROVED (5-0-0-2) (ABSENT: Crist and Malhi)**

**NEW PUBLIC HEARINGS**

2. [Conditional Use Permit No. 13-11](#)  
**APPROVED (5-0-0-2) (ABSENT: Crist and Malhi)**

Applicant: El Chilaquil Mexican Restaurant

Location: 1052 East Avenue J

Request: On-sale beer and wine (Alcohol Beverage Control License Type 41) and karaoke at El Chilaquil Mexican Restaurant, in the CPD (Commercial Planned Development) Zone

Recommendation: Adopt Resolution No. 14-01 approving Conditional Use Permit No. 13-11

**NEW BUSINESS**

3. **Update on Traffic Calming, Bicycle and Pedestrian Improvements, and Safe Routes to School Master Plan**
  
4. **Report on the activities of the Board of Directors for the Antelope Valley Air Quality Management District (AVAQMD) (Presented by Deputy City Manager Jason Caudle at the City Council Meeting on November 12, 2013)**

**DIRECTOR'S ANNOUNCEMENT**

None.

**COMMISSION AGENDA**

None.

**PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS**

None.

**ADJOURNMENT**

The meeting is adjourned to the Special Meeting for Agenda Review on **Monday, February 10, 2014, at 5:30 p.m.**, in the Planning Conference Room, City Hall.