



44933 Fern Avenue, Lancaster, California 93534

## **ARCHITECTURAL AND DESIGN COMMISSION**

Chairperson April Bartlett  
Commissioner Russell Bartholet  
Commissioner Michele Bowers  
Commissioner Kathryn Carlson  
Commissioner Andrew Mercy  
Commissioner Timothy M. Wiley

# **A G E N D A**

## **REGULAR MEETING**

**Thursday**  
**February 6, 2014**  
**5:00 p.m.**

**Council Chambers, Lancaster City Hall**

The Commission Secretary hereby declares that the agenda was posted by 4:00 p.m., on Monday, February 3, 2014, at the entrance to the Lancaster City Hall Council Chambers.

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **PUBLIC BUSINESS FROM THE FLOOR**

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to three (3) minutes each.

Any person who would like to address the Architectural and Design Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Architectural and Design Commission at the time such item is discussed by the Architectural and Design Commission. Speaker cards available at the entrance of the Council Chambers. **Individual speakers are limited to three (3) minutes each.**

**CONSENT CALENDAR**

1. [Approval of Minutes from the Regular Meeting of November 7, 2013.](#)

**PRESENTATION/COMMISSION DISCUSSION**

2. **BLVD Music Programming – Outline of Upcoming ADC Project**
3. **Transit Oriented District (TOD) Code - Administrative Draft**

**PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

**ADJOURNMENT**

This meeting is adjourned to Thursday, March 6, 2014, at 5:00 p.m., in the Lancaster City Hall Council Chambers.