

STAFF REPORT
City of Lancaster

CC 4
03/11/14
MVB

Date: March 11, 2014
To: Mayor Parris and City Council Members
From: Robert C. Neal, Director of Public Works
Subject: **Acceptance of Improvements (Water)**

Recommendation:

Approve the completed water system installed by the developer for the following project:

<u>Project</u>	<u>Location/Owner</u>
Director's Review No. 08-100	Southeast corner of Avenue J-4 and 37 th Street East Owner: Eastside Union School District

Fiscal Impact:

None.

Background:

The water system on this project has been constructed and completed to the satisfaction of the local water purveyor, Los Angeles County Waterworks District No. 40, Antelope Valley, and is constructed according to the approved plans and specifications. Additionally, the work has been inspected and found to be satisfactory to the Director of Public Works.

GA:lcs

Attachment:

Map