

SCALE: 1"=200'

# TRACT NO. 060779

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

EDWARD L. BOLDEN, JR. RCE 10533

SURVEY DETAIL AND INDEX MAP

4.91 ACRES

18 LOTS

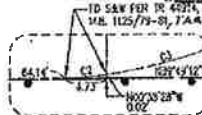
### LEGEND

1. BASIS OF BEARINGS IS THE CONTINUAL OF TRUE S. STREET BEING 90° 00' 00" W. AS SHOWN ON TRACT NO. 44314, M.B. 1126/79-81.
2. ○ INDICATES FOUND MONUMENTS AS INDICATED.
3. □ INDICATES TRACT BOUNDARY MONUMENTS TO BE SET. (2" IRON PIPE, 6" DOWN, TAGGED TRUE NORTH, OR 6" SPIKE AND WASHER, TAGGED TRUE NORTH) WHERE 2" IRON PIPE CANNOT BE SET.
4. △ INDICATES STREET MONUMENTS TO BE SET. (6" SPIKE AND WASHER TAGGED TRUE NORTH)
5. LEAD AND TACK, TAGGED "RCE 10533" TO BE SET IN QUARTER AT ALL LOT LINES PROJECTED FOR FRONT LOT CORNERS. LEAD AND TACK, TAGGED "RCE 10533" TO BE SET ON TOP OF BLOCK WALL AT REAR CORNERS.
6. SPIKE AND WASHER, TAGGED "RCE 10533" TO BE SET AT ALL STREET INTERSECTIONS (END OF CURVES) AND BEGINNING OF CURVES.
7. (1378.01) = RECORD DATA PER TRACT NO. 44314, M.B. 1126/79-81.
8. ——— INDICATES BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP.
9. △ INDICATES DIRECT VEHICULAR ACCESS DEDICATED TO THE CITY OF LANCASTER.
10. ——— DASHED LINES WITHIN STREET RIGHT-OF-WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF OCCUPYING REQUIRED AREAS AND BUILDING SETBACKS, AS PROVIDED BY LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

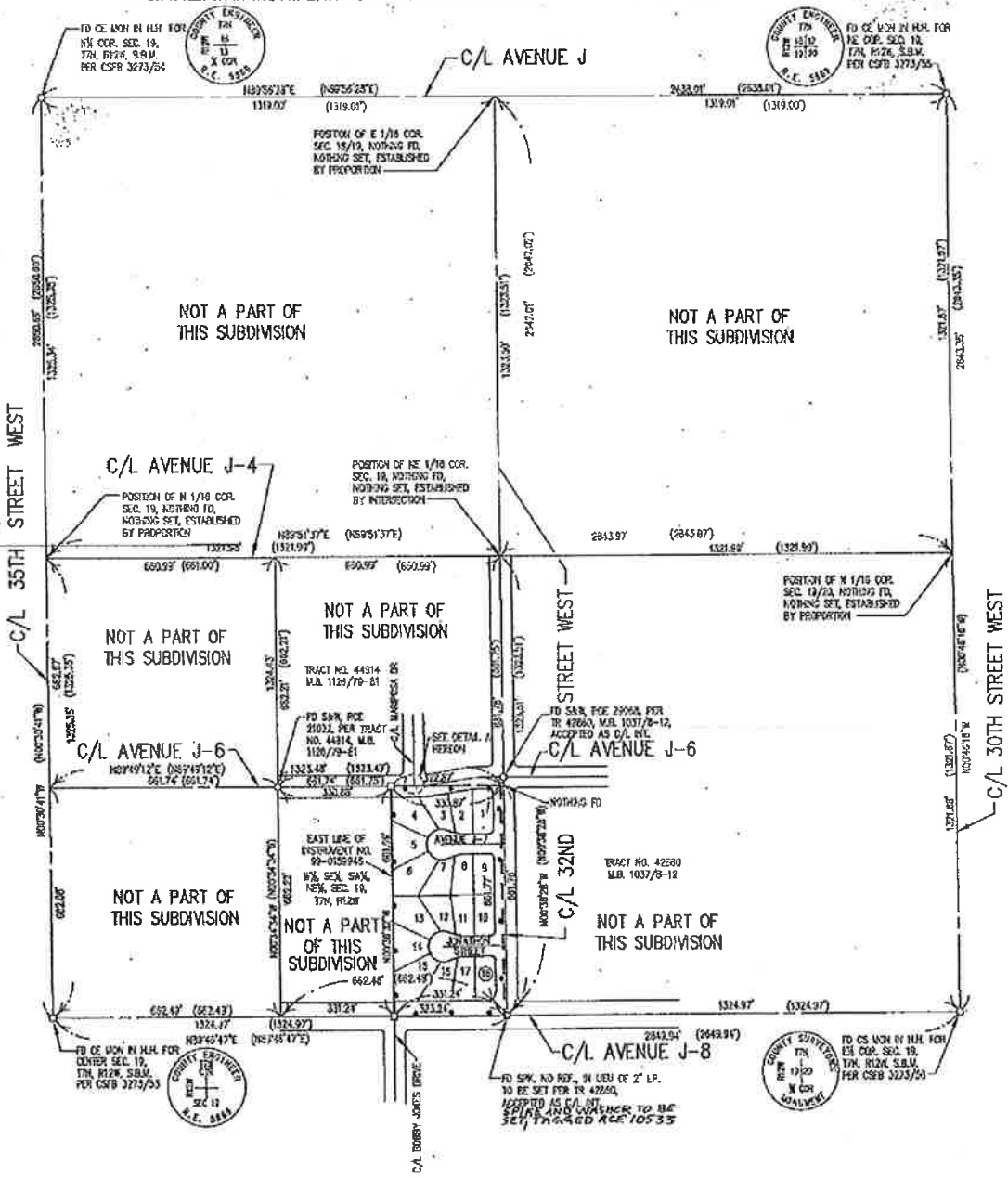


6725.00  
 I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF CALIFORNIA AND THAT I AM THE AUTHOR OF THE ABOVE MAP. I HAVE BEEN DULY QUALIFIED AND REGISTERED AS SUCH BY THE BOARD OF SURVEYORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. MY LICENSE NO. IS 60779. I HAVE BEEN DULY QUALIFIED AND REGISTERED AS SUCH BY THE BOARD OF SURVEYORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

6-17-07  
 JASON PAO  
 TO SAN PERITO, CALIF. M.B. 1125/79-81, TAGGED RCE 21022.



DETAIL A



**AMENDMENT TO UNDERTAKING AGREEMENT**

**(SUBDIVISION IMPROVEMENTS)**

**TRACT MAP NO. 060779**

**THIS AMENDMENT** made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by and between the City of Lancaster, (the “City”) and AV Three Homes, LLC, (the Subdivider”).

**R E C I T A L S**

**A.** The City approved Tentative Map No. 060779 on March 15, 2004 (the “Tentative Map”), subject to certain conditions of approval set forth in Resolution No.04-09, which conditions include construction of certain public improvements as set forth hereinbelow.

**B.** The City and Subdivider entered into that certain Undertaking Agreement dated February 14, 2012 (“Agreement”).

**C.** The Agreement requires Subdivider to complete all Work required thereunder on or before February 14, 2014 (“Completion Date”).

**D.** Subdivider desires to extend the Completion Date.

**E.** City desires to impose additional conditions on the Map.

**F.** This Agreement is executed pursuant to the provisions of the Subdivision Map Act of the State of California and applicable City ordinances.

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained and of the approval of the Map and of the acceptance of the dedications therein offered, and in order to insure satisfactory performance by the Subdivider of Subdivider’s obligations under said Subdivision Map Act and said ordinance, the parties agree as follows:

**1. Performance of Work.**

Section 1 of the Agreement is amended and restated to read as follows:

“Subdivider, at its sole cost and expense, will improve Tract No. 060779 by the grading and paving of streets, construction of curbs and gutters, crossgutters and sidewalks, installation of drainage and sanitary sewerage facilities, provision of an underground utility and street lighting system, installation of street signs, parkway trees, a water system and all related facilities, and such other improvements required by the ordinances of the City and/or the City Council in the approval of said Tract/Parcel Map, together with appurtenances, contingencies and engineering costs and as more particularly shown in the improvement plans for contingencies and engineering costs and as more particularly shown in the improvement plans for said Tract/Parcel Map. Subdivider will do all work and furnish all materials necessary, in the opinion of the City Engineer, to complete said Improvements in accordance with the plans and specifications on file in the office of the City Engineer or with any changes or modifications required or ordered by the City Engineer which, in her opinion, are necessary or required to complete the Improvements (the “Work”). Subdivider shall maintain the

Improvements and adjacent public facilities clear of all debris, weeds, and other materials which inhibit the performance of the Improvements or become a public nuisance. Should the Subdivider fail to act promptly in accordance with this requirement the City may, at its option, perform the necessary work and the Subdivider shall pay to the City the actual cost of such maintenance plus fifteen (15) percent.

**2. Extension of Term.**

Section 18 of the Agreement is amended and restated to provide as follows:

“Subdivider shall complete all of said Work on or before \_\_\_\_\_, or within such further time as may be granted by the City Council.”

**3. Agreement Remains in Effect.**

Except as expressly revised herein, the terms, conditions and requirements set forth in the Agreement shall remain in full force and effect. Any terms not defined in this Amendment shall have the meaning set forth in the Agreement.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed as of the day and year first above written.

**APPROVED:**

**CITY OF LANCASTER**

**SUBDIVIDER**

\_\_\_\_\_  
By: City Engineer

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name and Office Held

\_\_\_\_\_  
Partnership or Corporation represented, if applicable

**APPROVED AS TO FORM:**

\_\_\_\_\_  
By: City Attorney

**ALL SIGNATURES MUST BE ACKNOWLEDGED BY NOTARY**