



Metro

September 23, 2013

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CITY OF LANCASTER

MEMO TO: TDA ARTICLE 8 RECIPIENTS

**FROM: NALINI AHUJA, EXECUTIVE OFFICER
OFFICE OF MANAGEMENT AND BUDGET AND LOCAL
PROGRAMMING**

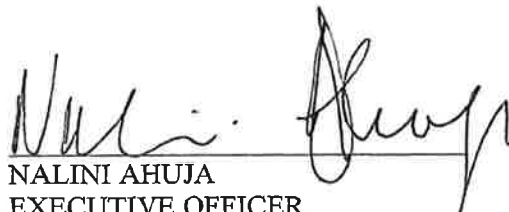
SUBJECT: FY 2013-14 ALLOCATIONS AND CLAIM FORMS

At its June 19, 2013 meeting, the Los Angeles County Metropolitan Transportation Authority (Metro) adopted the FY 2013-14 Transportation Development Act (TDA) Article 8 allocations. Pursuant to the action, and in accordance with the allocation recommendations and actions taken in June (Exhibit A), Metro invites your agency to claim its TDA Article 8 funds. The following items are included in this packet:

1. FY 2013-14 Allocations
2. Guidelines to the Administration of TDA Article 8
 - Appendix I, Instructions
 - Claim Form
 - Transit Assurances
 - Sample Resolution
 - Appendix II, Audit Guidelines
 - Appendix III, State Controller's Guidelines
 - Relating to Gas Tax Expenditures (Sections 100-400)
3. Exhibit A - Recommendations (Metro Board Report)

To claim and receive funds, please submit the enclosed forms along with your agency's certified resolution to:

Ms. Armineh Saint
Transportation Planning Manager
Metropolitan Transportation Authority
One Gateway Plaza
Mail Stop: 99-23-4
Los Angeles, CA 90012-2952



NALINI AHUJA
EXECUTIVE OFFICER
OFFICE OF MANAGEMENT AND BUDGET
AND LOCAL PROGRAMMING

ATTACHMENT B

Los Angeles County Metropolitan Transportation Authority
FY 2014 TDA ARTICLE 8 APPORTIONMENTS
(Transit/Streets & Highways)
DRAFT

AGENCY	POPULATION [1]	ARTICLE 8 PERCENTAGE	ALLOCATION OF TDA ARTICLE 8 REVENUE
Avalon	3,797	0.60%	\$ 141,093
Lancaster	158,630	25.12%	5,894,535
Palmdale	154,535	24.47%	5,742,369
Santa Clarita	204,951	32.46%	7,615,778
LA County Unincorporated [2]	<u>109,504</u>	<u>17.34%</u>	<u>4,069,061</u>
Total	631,417	100.00%	\$ 23,462,835
		Estimated Revenues:	\$ 23,462,835

[1] Population estimates are based on State of California Department of Finance census 2013 data-report

[2] The Unincorporated Population figure is based on 2007 estimates by Urban Research minus 26,518 for the annexation of North County areas

RESOLUTION NO. 14-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO APPLY FOR ALL FUNDS AVAILABLE TO THE CITY OF LANCASTER, FROM THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY, ALLOCATED FOR STREET AND ROAD IMPROVEMENTS FOR THE FISCAL YEAR 2013-2014 IN THE AMOUNT OF \$3,638,022.

WHEREAS, Article 8 of the Transportation Development Act provides that cities can use eligible funds of the County's Local Transportation Fund for local streets and road expenditures when the City's unmet transportation needs have been satisfied; and

WHEREAS, the City of Lancaster has met its unmet public transportation needs through an agreement with the Los Angeles County Metropolitan Transportation Authority to provide public transportation in the City of Lancaster;

WHEREAS, the City of Lancaster desires to use its portion of its allocation of Transportation Development Act funds for minor street and road improvements;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LANCASTER AS FOLLOWS:

Section 1. The City Manager, or his designee, is authorized to sign on behalf of the City of Lancaster and is the City's designated contact person.

Section 2. The City Manager, or his designee, is authorized to, and shall, apply for all funds available to the City of Lancaster allocated for street and road improvements for Fiscal Year 2013-2014 in the total amount of \$3,638,022.

PASSED, APPROVED, and ADOPTED this _____ day of _____ 2014, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF LANCASTER)

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____, _____, City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Resolution No. 14-16, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this _____ day of _____, 2014.

(seal)
