

RESOLUTION NO. 14-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, DECLARING ITS INTENTION TO ACCEPT AN OFFER OF DEDICATION LOCATED ON 57TH STREET WEST AND AVENUE L-8, AND DECLARING THE PUBLIC NECESSITY THEREFOR

WHEREAS, an easement was offered for dedication for public road purposes, per Tract Map No. 44798, recorded on January 23, 1989, of Official Records in the County of Los Angeles; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANCASTER AS FOLLOWS:

Section 1. The City Council does hereby declare its intention to accept that Offer of Dedication for said road easement as shown on the attached Exhibit "A".

Section 2. Said acceptance has been duly recommended for approval based on the fact that the easement is required for the public's interest, safety and welfare.

Section 3. Improvements for said easement shall be accepted for maintenance at such time as the right-of-way is accepted.

Section 4. The acceptance of the Offer to Dedicate for that certain easement for public road purposes is shown on sheet 3 of 4 sheets of Tract Map No. 44798.

Section 5. The City Clerk is hereby ordered to cause a certified copy of this resolution attested to by the City Clerk under the seal of the City, to be recorded in the office of the County Recorder of Los Angeles County.

PASSED, APPROVED AND ADOPTED this _____ day of _____, 2014, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF LANCASTER)

CERTIFICATION OF RESOLUTION
CITY OF LANCASTER

I, _____,
City of Lancaster, California, do hereby certify that this is a true and correct copy of the original Resolution No. 14-14, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this
_____ day of _____, _____.

(seal)

PHASE I OF TENTATIVE TRACT No. 44304

TRACT No. 44798

89- 115993 89 115993

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA BEING A SUBDIVISION OF A PORTION OF THE SW1/4 OF SEC. 35, T. 7 N., R. 13 W., SBM

LAWRENCE P. CUSHMAN R.C.E. 29088

63 LOTS

19.24 ACRES

FILED AT REQUEST OF OWNER Jan 23, 1989 3:31 PM IN BOOK 1122 AT PAGE 96 OF MAPS LOS ANGELES COUNTY, CA Registrar-Recorder by [Signature] FEE \$ 12.00

MAP/CRANT

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE CITY OF LANCASTER THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS WITHIN LOT 63. WE FURTHER CERTIFY THAT, WE KNOW OF NO EASEMENTS OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. AND ALSO DEDICATE TO THE CITY OF LANCASTER THE EASEMENTS FOR DRAINAGE PURPOSES AND SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THERWITH WE HEREBY OFFER TO THE PUBLIC USE, ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP. WE HEREBY OFFER TO THE PUBLIC USE, THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP, WHICH SHALL HAVE CEASED TO REMAIN CLOSED OR POSTED AND SHALL HAVE BEEN OPENED TO THE PUBLIC TRAVEL FOR A PERIOD OF THREE MONTHS OR MORE, OR WHICH THE PLACED GOVERNING BODY SHALL DETERMINE TO BE NECESSARY FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGE FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE CITY OF LANCASTER IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE. WE ALSO DEDICATE TO THE CITY OF LANCASTER THE EASEMENTS FOR DRAINAGE PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THERWITH FROM ANY ADJOINING PROPERTIES. WE HEREBY GRANT AND DEDICATE TO THE CITY OF LANCASTER FOR THE PUBLIC USE ALL SANITARY SEWERS AND APPURTENANT STRUCTURES WITHIN AND WITHOUT SAID SUBDIVISION CONSTRUCTED AS A PART OF THE IMPROVEMENTS THEREOF. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF 60TH STREET WEST AND AVENUE L-8 WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ADJUTING LOTS TO THE SAID STREETS, EXCEPT FOR PRIVATE AND FUTURE STREET. IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 4 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION IN JULY 22, 1986, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE PLACE WITHIN TWENTY FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.



[Signature] LAWRENCE P. CUSHMAN R.C.E. 20988

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF LANCASTER APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

1/18/89 DATE

[Signature] RICHARD KOPECKY CITY ENGINEER, CITY OF LANCASTER Exp. 6-30-89

SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LANCASTER, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY PAID IN FULL, HAVE BEEN PAID IN FULL.

1/18/89 DATE

[Signature] CARLA L. JOHNSON, DEPUTY CITY CLERK, CITY OF LANCASTER

CITY CLERK CERTIFICATE

CITY OF LANCASTER) COUNTY OF LOS ANGELES) SS STATE OF CALIFORNIA)

I CARLA L. JOHNSON DEPUTY CLERK OF THE CITY OF LANCASTER DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE LANCASTER COUNCIL AT A REGULAR MEETING THEREOF HELD ON THE 3RD DAY OF JANUARY, 1989, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION FOR STREET PURPOSES, AVENUE L-8, ALMOND VALLEY WAY, CORINTHIAN PLACE, 58TH STREET WEST, 59TH STREET WEST. SAID COUNCIL DID ALSO ACCEPT THE DEDICATION TO THE CITY OF LANCASTER; THE RIGHT TO PROHIBIT THE CONSTRUCTION WITHIN LOT 63 AS OFFERED FOR DEDICATION; THE EASEMENT FOR SANITARY SEWER, AND DRAINAGE PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO; THE ABANDONMENT INGRESS AND EGRESS RIGHTS AS OFFERED FOR DEDICATION; THE SANITARY SEWER SEWER SYSTEM AND APPURTENANCES WITHIN AND WITHOUT THE DEDICATED RIGHT OF WAYS AND EASEMENTS. SAID COUNCIL DID REJECT THE OFFER OF DEDICATION TO THE CITY OF LANCASTER FOR PRIVATE AND FUTURE STREET PURPOSES 57TH STREET WEST.

1/18/89 DATE

[Signature] CARLA L. JOHNSON, DEPUTY CITY CLERK, CITY OF LANCASTER

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 89° 57' 40" E OF THE SOUTHERLY LINE OF SECTION 35, T.7N., R.13W., S.B.M., AS SHOWN ON CSB 831-2, IN THE OFFICE OF THE CITY ENGINEER

SOILS REPORT

A SOILS REPORT WAS PREPARED ON JANUARY 8, 1987 BY BUENA ENGINEERS, INC., RAYMOND E. BRANNEN R.C.E. 20966, AND IS ON FILE IN THE OFFICE OF THE CITY ENGINEER

MONUMENT NOTE

SPIKE AND WASHER (TAGGED R.C.E. 29088) WILL BE SET AT ALL STREET INTERSECTIONS, BEGINNINGS OF CURVES, ENDS OF CURVES, AND 2" I.P. (TAGGED R.C.E. 29088) WILL BE SET AS SHOWN ON TRACT MAP, 6" DN.

NOTE:

THE FILING OF THIS TRACT MAP DOES NOT CONSTITUTE ABANDONMENT OF THE FOLLOWING EASEMENT ACQUIRED BY THE CITY OF LANCASTER, EASEMENT FOR SANITARY SEWER PURPOSES AS DISCLOSED BY THE DEED RECORDED JULY 12, 1972 AS INSTRUMENT NO. 3288 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, SAID EASEMENT LIES WITHIN 57TH STREET WEST (PRIVATE AND FUTURE STREET).

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 5,500 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 44798, AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA [Signature] DEPUTY



THE EMILIE LANE CAMP FOUNDATION, A CALIFORNIA CORPORATION (OWNER)

[Signatures] JOSEPH E. HERRING, DANIEL W. ARY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

[Signature] DEPUTY



STATE OF CALIFORNIA) SS COUNTY OF LOS ANGELES) SANTA BARBARA

ON MAY 6, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED [Signature] PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT, AND DANIEL W. ARY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

[Signature] DONNA RYCYEK NOTARY PUBLIC COMMISSION EXPIRES SEPT 3, 1987 PRINCIPAL PLACE OF BUSINESS IS SANTA BARBARA COUNTY

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF THE COUNTY OF LOS ANGELES EASEMENT HOLDER FOR SANITARY SEWER PURPOSES AS DISCLOSED BY DEED RECORDED JULY 12, 1972 AS INSTRUMENT NO. 3288, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3A)-(VII) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT LIES WITHIN 57TH STREET WEST (PRIVATE AND FUTURE STREET).

THE SIGNATURE OF EQUITY INDUSTRIES, INC., A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR SANITARY SEWER PURPOSES BY DEED RECORDED DECEMBER 22, 1970 AS INSTRUMENT NO. 1702 IN BOOK 4923 PAGE 439, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3A)(VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT LIES WITHIN 57TH STREET WEST (PRIVATE AND FUTURE STREET).

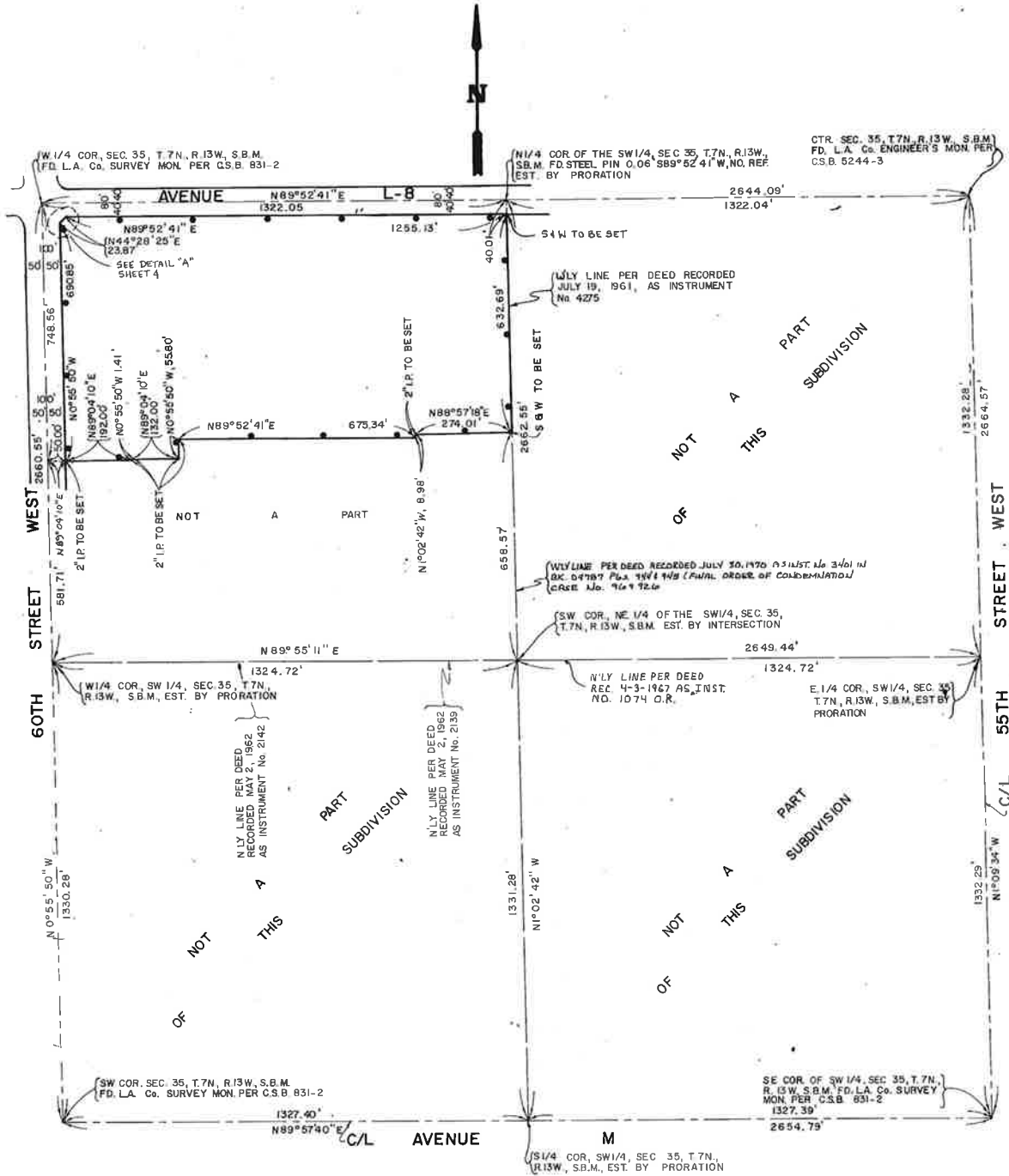
1122/97

SCALE: 1" = 200'

TRACT No. 44798
 IN THE CITY OF LANCASTER, COUNTY
 OF LOS ANGELES, STATE OF CALIFORNIA.
 LAWRENCE P. CUSHMAN R.C.E. 29088

63 LOTS

19.24 ACRES



LEGEND:
 ——— INDICATES THE BOUNDARY OF THE LAND
 BEING SUBDIVIDED BY THIS MAP.

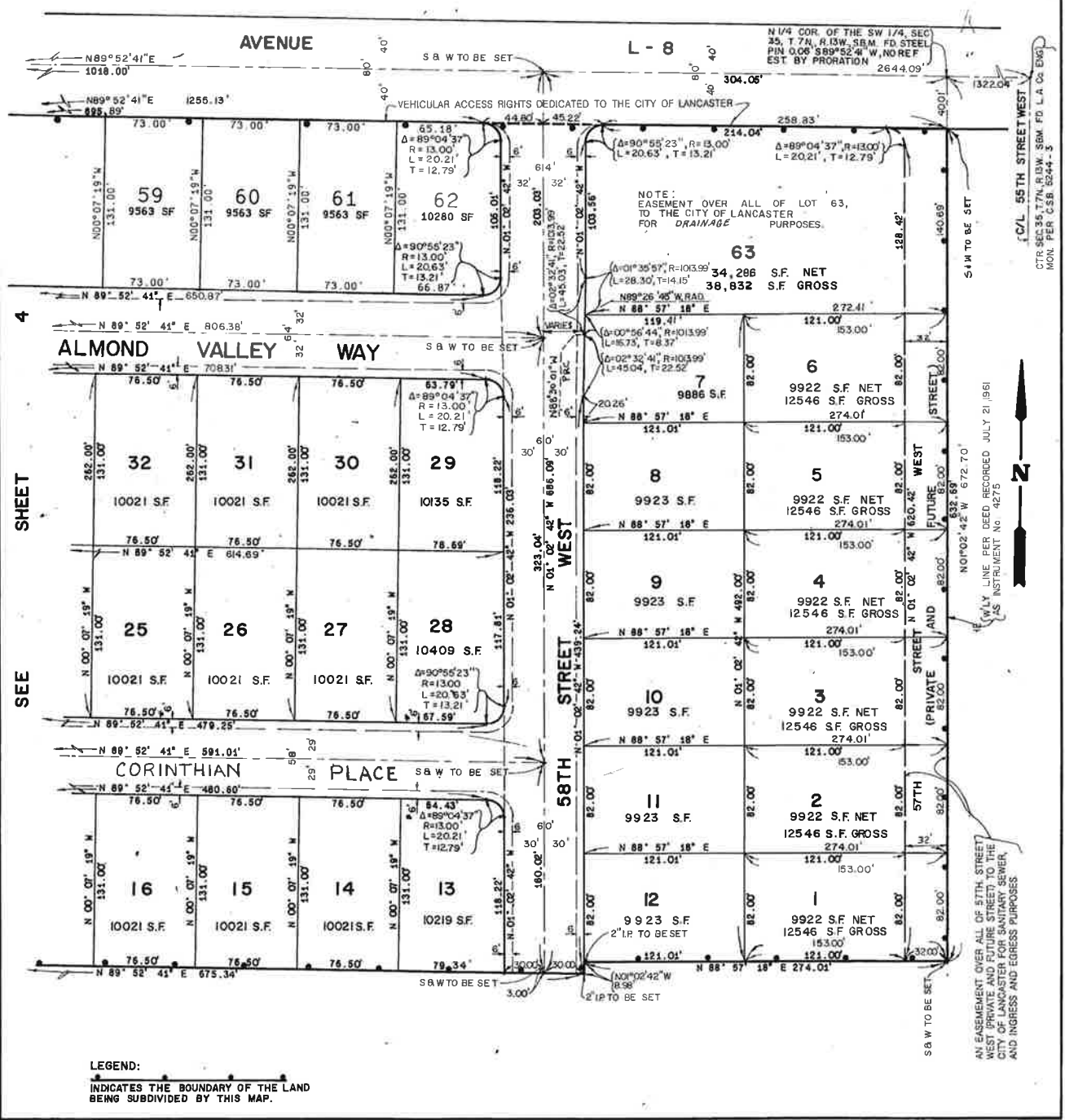
TRACT No. 44798

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
LAWRENCE P. CUSHMAN R.C.E. 29088

63 LOTS

19.24 ACRES

ALTERNATE SECTION NOTE
NOTE: DASHED LINES WITHIN STREET RIGHTS-OF-WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN CITY OF LANCASTER ORDINANCE No. 22 AND ARE NOT FOR THE PURPOSE OF CONVEYING.



SCALE: 1"=50'

11/22/99

BOOK 1122 PAGE 99

SHEET 4 OF 4 SHEETS

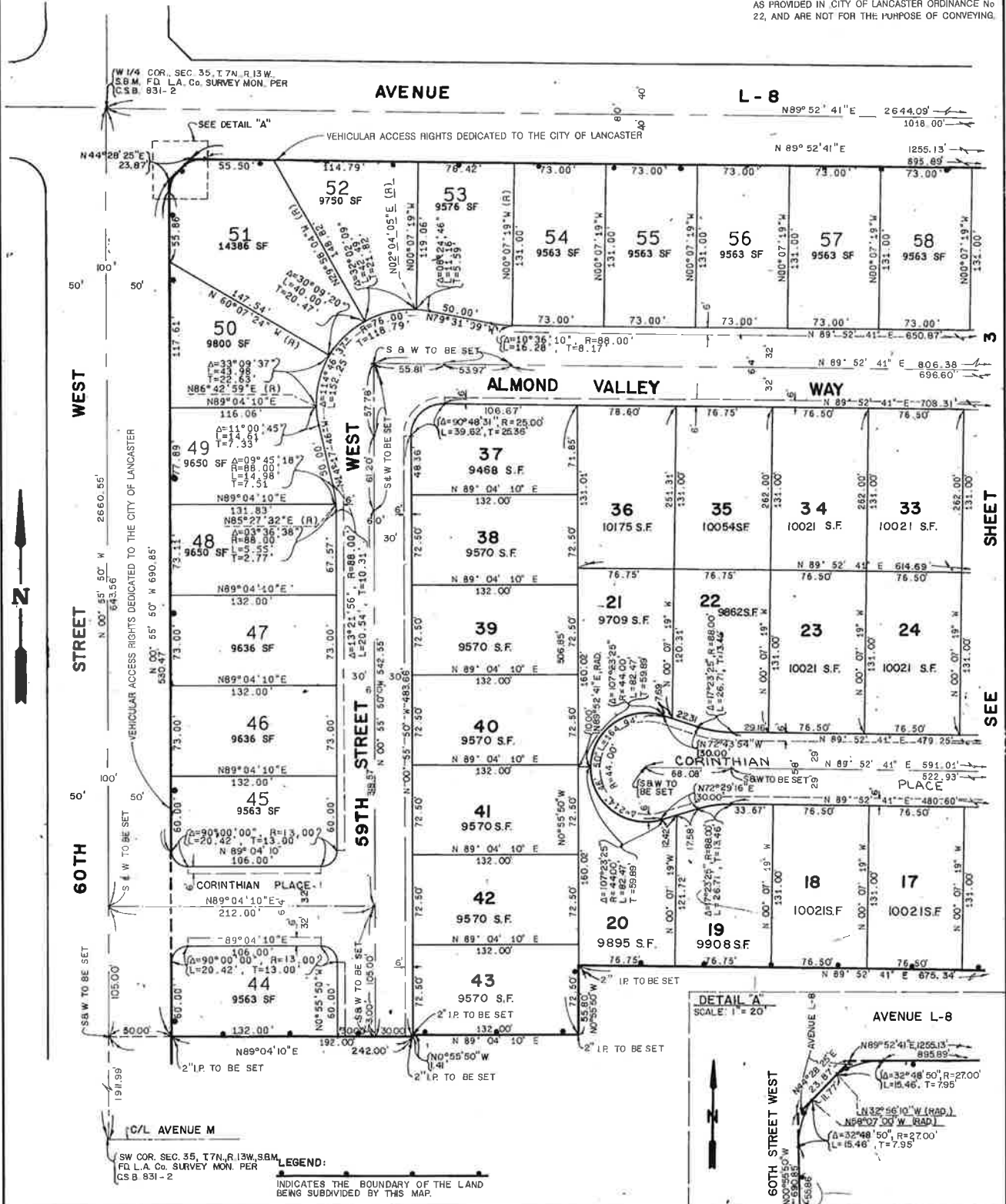
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IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
LAWRENCE P. CUSHMAN R.C.E. 29088

63 LOTS

19.24 ACRES

ALTERNATE SECTION NOTE
NOTE: DASHED LINES WITHIN STREET RIGHTS-OF-WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN CITY OF LANCASTER ORDINANCE No 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.



W 1/4 COR. SEC. 35, T.7N, R.13W, S.B.M. F.D. L.A. Co. SURVEY MON. PER C.S.B. 931-2

SW COR. SEC. 35, T.7N, R.13W, S.B.M. F.D. L.A. Co. SURVEY MON. PER C.S.B. 931-2

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

