

44933 North Fern Avenue, Lancaster, CA 93534 Chairman David Vierra, Vice Chairman Tim Fuller; Commissioner Mark Brown; Commissioner Newton Chelette; Commissioner Sherreé Pickens; Commissioner Lee Smith Commissioner Christy Valaskantjis

# LANCASTER CRIMINAL JUSTICE COMMISSION

AGENDA Wednesday, May 14, 2014 10:00 a.m.

Council Chambers – Lancaster City Hall Posted by 10:00 a.m. on Friday, May 9, 2014 at the entrance to the Lancaster City Hall Council Chambers

# **CALL TO ORDER**

## **ROLL CALL**

Commission Members: Brown, Chelette, Pickens, Smith, Valaskantjis; Vice-Chairman Fuller; Chairman Vierra

#### **INVOCATION**

Pastor John Meadors, Christian Life Assembly

### PLEDGE OF ALLEGIANCE

# **PRESENTATION**

LEAPS Update

Presenters: Lee D'Errico and Los Angeles County Sheriff Deputy Miguel Ruiz

# PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

# LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA WEDNESDAY, MAY 14, 2014

## **CONSENT CALENDAR**

CC 1. Approval of Minutes – March 12, 2014

### **CONTINUED BUSINESS**

**CB 1.** Discussion and possible action regarding vehicle impound policies

## COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Monthly Crime Statistics

Presenter: Jim Kobolt, Sr. Criminal Justice Analyst

2. Arrest Statistics

Presenter: Los Angeles County Sheriff Department

3. California Highway Patrol Update

Presenter: California Highway Patrol

4. District Attorney Update

Presenter: District Attorney's Office

5. Business Watch Subcommittee/Public Safety Update

Presenter: Lee D'Errico

#### PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA.** State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

### **COMMISSIONER COMMENTS**

# **ADJOURNMENT**

Next Regular Meeting:

Wednesday, June 11, 2014 – 10:00 a.m.