

A G E N D A R E C A P

LANCASTER PLANNING COMMISSION STUDY SESSION

February 12, 2007

6:30 p.m.

Emergency Operations Center - Lancaster City Hall
44933 North Fern Avenue, Lancaster, California 93534

The Commission Secretary hereby declares that the agenda was posted by 5:00 p.m. Friday, February 9, 2007, at the entrance to the Lancaster City Hall Council Chambers.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk Department at (661) 723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk's Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk's Department at (661) 723-6020.

<p>CALL TO ORDER</p> <p>INVOCATION</p> <p>PLEDGE OF ALLEGIANCE</p> <p>ROLL CALL</p>	<p>Chairman Mann called the meeting to order at 6:45 p.m.</p> <p>Commissioners: Faux, Salazar, Troth, Vice Chairman MacPherson, Chairman Mann</p> <p>City Staff: Deputy City Attorney (Doug Evertz), Planning Director (Brian Ludicke), Recording Secretary (Joy Reyes), and an audience of approximately 75 people.</p>
	<p><u>AGENDA ITEM</u></p> <p>1. <u>PROPOSED MOBILE HOME PARK ORDINANCE</u></p> <p>Study Session on Proposed Mobile Home Park Ordinance.</p> <p>Speakers:</p> <ul style="list-style-type: none"> ▪ Ken Jones ▪ Ray Chavira ▪ John & Mary Jane Wall ▪ Pat Apostol ▪ Jeanette Langlois ▪ Joseph Racer ▪ David Evans, WMA ▪ Joyce Irby ▪ Bill Crawford ▪ Tony Walker ▪ James Donahue
<p>COMMISSION AGENDA</p> <p>DIRECTOR'S ANNOUNCEMENTS</p>	<p>None.</p> <p>None.</p>
<p>PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDA ITEMS</p> <p>ADJOURNMENT</p>	<p>None.</p> <p>Chairman Mann declared the meeting adjourned at 7:40 p.m. to Tuesday, February 20, 2007 at 7:00 p.m., in the Council Chambers, Lancaster City Hall.</p>