

1328/2

BOOK 1328 PAGE 2

SCALE: 1" = 200'

TRACT NO. 53102-2

SHEET 2 OF 3 SHEETS

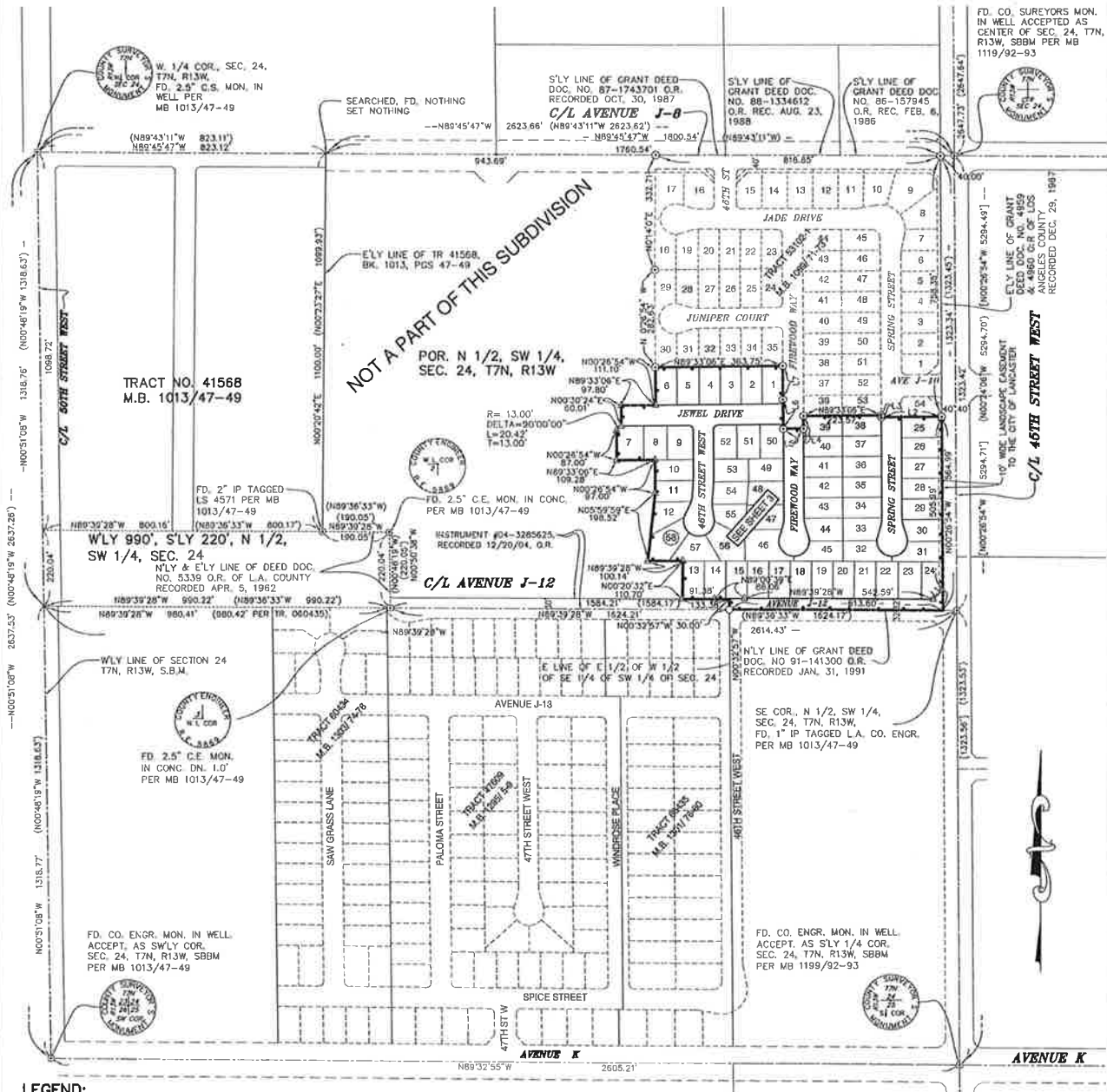
58 LOTS

IN THE CITY OF LANCASTER,
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA

11.93 ACRES

NARESH C. KAMBOJ R.C.E. 21893

SURVEY DETAIL AND INDEX MAP



LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUB DIVIDED BY THIS MAP.

- SPIKE AND WASHER TAGGED LS 5000 TO BE SET PER TRACT 60435 BOOK 1301, PAGES 76-80. IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT A SPIKE AND WASHER TAGGED R.C.E. 21893 SHALL BE SET.
- ⊙ MONUMENT TO BE SET PER TRACT 53102-1, BOOK 1269, PAGES 71-73. IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT A SPIKE AND WASHER TAGGED R.C.E. 21893 SHALL BE SET.
- ▲ SAW MONUMENT TO BE SET
- ⊞ FOUND MONUMENT AS DESCRIBED
- () INDICATES RECORDED DATA PER TRACT MAP NO. 41568 BK. 1013 PP. 47-49 OR UNLESS NOTED OTHERWISE.
- ⚠ RESTRICTED ACCESS RIGHTS DEDICATED TO THE CITY OF LANCASTER

LINE	LENGTH	BEARING
L1	37.95	N44°56'48"E
L2	174.60	N89°23'08"E
L3	5.71	N00°26'54"W
L4	37.66	N00°13'04"E
L5	58.60	N89°13'06"E
L6	65.01	N01°06'57"W
L7	98.10	N00°26'54"W



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE. THIS IS REQUIRED UNDER THE PROVISIONS OF SECTION 54982 AND 60493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE DEPUTY CLERK OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *[Signature]* DATE: 12-21-06

FD. CO. SURVEYORS MON. IN WELL ACCEPTED AS CENTER OF SEC. 24, T7N, R13W, SBBM PER MB 1119/92-93

FD. CO. SURVEYORS MON. IN WELL ACCEPTED AS CENTER OF SEC. 24, T7N, R13W, SBBM PER MB 1119/92-93

