



*44933 North Fern Avenue, Lancaster, CA 93534
Chairman David Vierra, Vice Chairman Tim Fuller;
Commissioner Mark Brown; Commissioner Newton Chelette;
Commissioner Sherreé Pickens; Commissioner Lee Smith
Commissioner Christy Valaskantjis*

**LANCASTER CRIMINAL JUSTICE COMMISSION
AGENDA
Wednesday,
July 9, 2014
10:00 a.m.**

Council Chambers – Lancaster City Hall
Posted by 10:00 a.m. on Thursday, July 3, 2014
at the entrance to the Lancaster City Hall Council Chambers

CALL TO ORDER

ROLL CALL

Commission Members: Brown, Chelette, Pickens, Smith, Valaskantjis; Vice-Chairman Fuller; Chairman Vierra

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION

1. Presentation regarding the Forensic Services Unit at Antelope Valley Hospital
Presenter: Mary Reina, MSN, RN, SANE-A, SANE-P; Forensic Services Unit (FSU) Director

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, JULY 9, 2014**

CONSENT CALENDAR

CC 1. Approval of Minutes – June 11, 2014

COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Monthly Crime Statistics
Presenter: Jim Kobolt, Sr. Criminal Justice Analyst
2. Arrest Statistics
Presenter: Los Angeles County Sheriff Department
3. California Highway Patrol Update
Presenter: California Highway Patrol
4. District Attorney Update
Presenter: District Attorney's Office
5. Business Watch Subcommittee/Public Safety Update
Presenter: Lee D'Errico

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA**. State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

COMMISSIONER COMMENTS

ADJOURNMENT

Next Regular Meeting:

Wednesday, August 13, 2014 – 10:00 a.m.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.